



**Minutes** of a public meeting held on **May 21, 2014**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

**Members Present:** Christopher Sellstone (CS), Donald Barber (DB), Melissa Romano (MR), Mike Zylich (MZ) and Neal Holmgren (NH).

**Members Absent:** Christopher Kirrane (CK), Lou-Anne Conroy (LC).

**NEW HEARINGS:**

- a. **DEP File No. SE66-1641 Brian Blaesser c/o BSC Group** has filed a Notice of Intent for the proposed installation of coir envelopes terraced into the existing coastal bank and covered with beach nourishment at Assessor's Map 89– Parcel 105, 104, 103 located at **1, 3, 5 Bay Beach Lane Sandwich, MA**. Present was Representative, Norman Hayes, Representative, Dave Lager and Applicant, Brian Blaesser. After general discussion, which included the Applicant accepting the cost of the Board hiring an outside consultant to determine the wetland boundaries of said properties, a **Motion** was made (CS) to continue to the June 4<sup>th</sup> hearing, pending additional information and a site visit, per the owner's request-Seconded (MR). The Motion was passed with a vote of 5-0-0.
- b. **DEP File No. SE66-1643 Ronald & Lisa Nurse c/o Coastal Engineering Company, Inc.** have filed a Notice of Intent for a proposed addition, renovation and associated work at Assessor's Map 20– Parcel 96 located at **8 Bowman's Way, Sandwich, MA**. Present was Representative, Roger Michniewicz. After general discussion, a **Motion** was made (CS) to continue to the June 4<sup>th</sup> hearing, per the owner's request-Seconded (MR). The Motion was passed with a vote of 5-0-0.

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**OTHER BUSINESS:**

- **General:**
  - A **Motion** was made (CS) to allow concessions at Ryder Conservation Land for the summer of 2014-Seconded (NH). The Motion was passed with a vote of 5-0-0.
  - The Board signed a duplicate Certificate of Compliance for DEP File No. 583, 197 Phillips Road.
- **Informal:**
  - Jack Vaccaro came before the Board, informally; to discuss 8 Reflection Drive regarding several man-made ponds. The Board advised him to follow the buffer zones for resource areas just as he would a natural pond when having the plans drawn up.
- **Minutes:**
  - A **Motion** was made (CS) to approve the Minutes for the May 7, 2014 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 5-0-0.



▪ **Adjournment:**

- A **Motion** was made (CS) to adjourn at 8:30pm – Seconded (MR). The Motion passed by a vote of 5-0-0.

Respectfully Submitted,  
Heidi Hawkins  
05/21/14

Date Approved 6/4/14

Chairman 

**Date & Time Received by Town Clerk's**

**Office**  
TOWN CLERK  
TOWN OF SANDWICH

JUN 05 2014

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RECEIVED & RECORDED