



**Minutes** of a public meeting held on **August 20, 2014**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

**Members Present:** Christopher Sellstone (CS), Donald Barber (DB), Neal Holmgren (NH), Lou-Anne Conroy (LC), Christopher Kirrane (CK), and Melissa Romano (MR).

**Members Absent:** Mike Zylich (MZ).

**NEW HEARINGS:**

- a. **DEP File No. SE66-1651 Peter Wild c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed relocation of an existing single family home that is temporarily stored, to a new location at Assessor's Map 69- Parcel 025 & 024 located at **46 & 64 Roos Road, East Sandwich, MA.** Acting Chairman, Christopher Kirrane recused himself and left the room. Present was Representative, Bob Gray. After general discussion and public comment, a **Motion** was made (MR) to close and take under advisement-Seconded (NH). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (MR) to approve with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 5-0-0.

**CONTINUED HEARINGS:**

- b. **DEP File No. SCC2014D-03 Justice Resource Institute/Southeast Alternative School c/o Coastal Engineering** has filed a Request for Determination of Applicability for confirmation of wetland delineation at Assessor's Map 67- Parcel 13 & 52 located at **209 & 0 Route 6A, Sandwich, MA.** Present was Representative, Tarja McGrail. After general discussion and public comment, a **Motion** was made (CS) to continue until the September 3<sup>rd</sup> hearing, per the owner's request-Seconded (MR). The Motion was passed with a vote of 6-0-0.
- c. **DEP File No. SE66-1649 John & Linda Fox c/o Vaccaro Environmental** has filed a Notice of Intent for the installation of a retaining wall at Assessor's Map 83- Parcel 37 located at **12 Harbor Street, Sandwich, MA.** Present was Representative, Jack Vaccaro. After general discussion, a **Motion** was made (CS) to close and take under advisement- Seconded (MR). The Motion was passed with a vote of 6-0-0. After further discussion, a **Motion** was made (MR) to approve with standard and special conditions-Seconded (CS). The Motion was passed with a vote of 6-0-0.
- d. **DEP File No. SE66-1641 Brian Blaesser c/o BSC Group** has filed a Notice of Intent for the proposed installation of coir envelopes terraced into the existing coastal bank and covered with beach nourishment at Assessor's Map 89- Parcel 105, 104, 103 located at **1, 3, 5 Bay Beach Lane Sandwich, MA.** Present was Applicant, Brian Blaesser, Representative Norman Hayes and Coastal Geologist, Peter Rosen. After general discussion and public comment, a **Motion** was made (MR) to continue to the September 3<sup>rd</sup> hearing per the owner's request-Seconded (CS). The Motion was passed with a vote of 6-0-0.

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**OTHER BUSINESS:**

- **General:**
  - Representative, Jack Vaccaro came before the Board to discuss what will happen with properties whose flood determinations have changed due to the acceptance of the new FEMA flood maps. The Board and David DeConto decided that David and Jack would get together and discuss these issues further.
- **Minutes:**
  - A **Motion** was made (CS) to approve the Minutes for the July 16, 2014 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 6-0-0.
  - A **Motion** was made (CS) to approve the Minutes for the August 6, 2014 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 6-0-0.
- **Adjournment:**
  - A **Motion** was made (MR) to adjourn at 9:40pm – Seconded (NH). The Motion passed by a vote of 6-0-0.

Respectfully Submitted,  
Heidi Hawkins  
08/20/14

Date Approved 8/ 9/3/14

Chairman [Signature]

**Date & Time Received by Town Clerk's**

TOWN CLERK  
TOWN OF SANDWICH

SEP 04 2014

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