

**Town of Sandwich**  
The Oldest Town on Cape Cod



**Sandwich Conservation Commission**

16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**Minutes** of a public meeting held on **September 3, 2014**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

**Members Present:** Christopher Sellstone (CS), Donald Barber (DB), Christopher Kirrane (CK), and Melissa Romano (MR).

**Members Absent:** Mike Zylich (MZ), Neal Holmgren (NH) and Lou-Anne Conroy (LC).

**NEW HEARINGS:**

- a. **DEP File No. SE66-1578 Am 1 Sharon Carini c/o Sabatia, Inc.** has filed a Request to amend an existing Order of Conditions, (DEP File No. SE66-1578) for the proposed construction of an elevated walkway with a diamond pier foundation, addition of a staircase and vista pruning at Assessor's Map 57 – Parcel 005 located at **100 Cranberry Trail, East Sandwich, MA**. Present were Representative, Bob Gray and Engineer, Roger Michniewicz. A **Motion** was made (CS) to re-open the hearing-Seconded (MR). The Motion passed with a vote of 4-0-0. After general discussion, a **Motion** was made (CS) to continue until the September 17<sup>rd</sup> hearing, per the owner's request-Seconded (MR). The Motion was passed with a vote of 4-0-0.
- b. **DEP File No. SE66-1652 Charles McInnis c/o Vaccaro Environmental Consulting** has filed a Notice of Intent for the proposed Title V septic upgrade at Assessor's Map 93– Parcel 41 located at **5 Chadwell Avenue, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 4-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 4-0-0.

**CONTINUED HEARINGS:**

- a. **DEP File No. SCC2014D-03 Justice Resource Institute/Southeast Alternative School c/o Coastal Engineering** has filed a Request for Determination of Applicability for confirmation of wetland delineation at Assessor's Map 67– Parcel 13 & 52 located at **209 & 0 Route 6A, Sandwich, MA**. Present was Representative, Tarja McGrail, Engineer, Roger Michniewicz and Attorney, Ben Losordo. After general discussion and public comment, a **Motion** was made (CS) to approve the project with a positive 2A determination (The boundary delineations of the following resource areas described on the reference plan(s) are confirmed as accurate. Therefore, the resource area boundaries confirmed in this Determination are binding as to all decisions rendered pursuant to the Wetlands Protection Act and its regulations regarding such boundaries for as long as this Determination is valid.)-Seconded (MR). The Motion was passed with a vote of 4-0-0.

b. **DEP File No. SE66-1641 Brian Blaesser c/o BSC Group** has filed a Notice of Intent for the proposed installation of coir envelopes terraced into the existing coastal bank and covered with beach nourishment at Assessor's Map 89- Parcel 105, 104, 103 located at **1, 3, 5 Bay Beach Lane Sandwich, MA.** Assessor's Map 89- Parcel 105, 104, 103 located at **1, 3, 5 Bay Beach Lane Sandwich, MA.** Present was Applicant, Brian Blaesser, Representative Norman Hayes and Netco Representative, David Lager. After general discussion, a **Motion** was made (CS) to continue to the September 17th hearing per the owner's request-Seconded (MR). The Motion was passed with a vote of 4-0-0.

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**OTHER BUSINESS:**

- **Minutes:**
  - A **Motion** was made (CS) to approve the Minutes for the August 20, 2014 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 4-0-0.
- **Adjournment:**
  - A **Motion** was made (CS) to adjourn at 8:31pm – Seconded (MR). The Motion passed by a vote of 4-0-0.

Respectfully Submitted,  
Heidi Hawkins  
09/03/14

Date Approved 9/17/14

Chairman 

Date & Time Received by Town Clerk's  
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TOWN OF SANDWICH  
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