

Town of Sandwich

The Oldest Town on Cape Cod



Sandwich Conservation Commission

16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

Minutes of a public meeting held on **December 3, 2014**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Christopher Sellstone (CS), Donald Barber (DB), Lou-Anne Conroy (LC) and Mike Zylich (MZ).

Members Absent: Christopher Kirrane (CK), Neal Holmgren (NH) and Melissa Romano (MR).

NEW HEARINGS:

- a. **DEP File No. SE66-1664 Milton Schwartz c/o Vaccaro Environmental Consulting, Inc.** has filed a Notice of Intent for the proposed construction of a small addition to an existing residence at Assessor's Map 74- Parcel 60 located at **2A George's Rock Road, Sandwich, MA.** Present was Representative, Jack Vaccaro. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (LC). The Motion was passed with a vote of 4-0-0. After further discussion, a **Motion** was made (CS) to approve with standard conditions-Seconded (LC). The Motion was passed with a vote of 4-0-0.

CONTINUED HEARINGS:

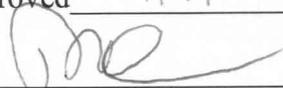
- b. **DEP File No. SE66-1662 Lockhart c/o MacInnes Consulting, LLC** has filed a Notice of Intent for the proposed deck addition at Assessor's Map 78- Parcel 13 located at **71 North Shore Boulevard, East Sandwich, MA.** Present was Representative, Sean MacInnes. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (LC). The Motion was passed with a vote of 4-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (LC). The Motion was passed with a vote of 4-0-0.
- c. **DEP File No. SE66-1660 The Town of Sandwich c/o Coastal Engineering** has filed a Notice of Intent for the proposed Harbor Master Office Replacement and garage at Assessor's Map 92- Parcel 003 located at **0 Freezer Road, Sandwich, MA.** Present were Representative, Tarja McGrail and Architect, Tim Sawyer. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (LC). The Motion was passed with a vote of 4-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (LC). The Motion was passed with a vote of 4-0-0.
- d. **DEP File No. SE66-1659 John Leblanc c/o Vaccaro Environmental, Inc.** has filed a Notice of Intent for the proposed construction of a 3-bedroom single family residence with a paved driveway and all appurtenant utilities at Assessor's Map 11- Parcel 18 located at **20 Arnold Road, Sandwich, MA.** Present was Representative, Jack Vaccaro. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (LC). The Motion was passed with a vote of 4-0-0. After further discussion, a **Motion** was made (CS) to approve with standard conditions-Seconded (LC). The Motion was passes with a vote of 4-0-0.

OTHER BUSINESS:

- **Miscellaneous:**
 - Vincent Mancinelli, a Representative for the Spring Hill Beach Homeowners Association, came before the Board to discuss the process the Association would need to go through to put a six (6) foot tall, forty (40) foot wide chain link fence in front of the Association beach to keep trespassers out. The Board decided that they could fill out an Administrative Review Permit.
- **Informal:**
 - Architect, Anne Michniewicz came before the Board, informally, to discuss a change in the approved plans for 349 Philips Road. The change was approved as a field change.
- **General:**
 - A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1402, 6 Blueberry Lane – Seconded (LC). The Motion was passed with a vote of 4-0-0.
 - A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1484, 58 East Road – Seconded (LC). The Motion was passed with a vote of 4-0-0.
 - A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1421, 58 East Road – Seconded (LC). The Motion was passed with a vote of 4-0-0.
 - A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1406, 58 East Road – Seconded (LC). The Motion was passed with a vote of 4-0-0.
 - A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1397, 29 Great Hill Road – Seconded (LC). The Motion was passed with a vote of 4-0-0.
- **Minutes:**
 - A **Motion** was made (CS) to approve the Minutes for the November 19, 2014 Con Com Hearing-Seconded (LC). The Motion was passed with a vote of 4-0-0.
 - A **Motion** was made (CS) to approve the Minutes for the November 25, 2014 Con Com Hearing-Seconded (LC). The Motion was passed with a vote of 3-0-1. Chairman, Michael Zylich, abstained from the vote.
- **Adjournment:**
 - A **Motion** was made (CS) to adjourn at 8:45pm – Seconded (LC). The Motion passed by a vote of 4-0-0.

Respectfully Submitted,
Heidi Hawkins
12/03/14

Date Approved 11/7/15

Chairman 

Date & Time Received by Town Clerks
TOWN CLERK
TOWN OF SANDWICH
JAN 09 2015
12 H 10 M P M
RECEIVED & RECORDED