



Minutes of a public meeting held on **January 21, 2015**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Christopher Sellstone (CS), Donald Barber (DB), Mike Zylich (MZ) and Neal Holmgren (NH).

Members Absent: Christopher Kirrane (CK), Melissa Romano (MR) and Lou-Anne Conroy (LC).

NEW HEARINGS:

- a. **DEP File No. SE66-1669 Edward Sawyer c/o Vaccaro Environmental Consulting, Inc.** has filed a Notice of Intent for the proposed Title V upgrade at Assessor's Map 77– Parcel 57 located at **95 Salt Marsh Road, Sandwich**. Present was Representative, Jack Vaccaro. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (NH). The Motion was passed with a vote of 4-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 4-0-0.
- b. **DEP File No. SE66-1670 Town of Sandwich c/o Horsley Witten Group** has filed a Notice of Intent for proposed Public Library parking lot improvements at Assessor's Map 73– Parcel 1844 located at **142 Main Street, Sandwich, MA**. Present were Representative, Joe Longo and Town of Sandwich Engineer, Sam Jensen. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (NH). The Motion was passed with a vote of 4-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 4-0-0.

CONTINUED HEARINGS:

- a. **DEP File No. SCC-OOC-2014-01 Sun Peters Pond RV, LLC, c/o Vaccaro Environmental Consulting, Inc.** is filing a Notice of Intent for the Town of Sandwich Bylaw Only, File No. SCC-2014-OOC-01, for the approval of the proposed re-authorization of the placement of up to twenty-one seasonal docks within a licensed reconfiguration zone along the shores of Peters Pond, at Assessor's Map 13 - Parcel 8 located at **185 Cotuit Road, Sandwich, MA**. Representative, Jack Vaccaro was present. After public comment, a **Motion** was made (CS) to continue to the February 18th meeting, per the owner's request-Seconded (NH). The Motion was passed with a vote of 4-0-0.
- b. **DEP File No. SE66-1668 Steven Ringer c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed construction of a pier/dock at Assessor's Map 85– Parcel 009 located at **100 Salt Marsh Road, Sandwich, MA**. Present were Representative, Bob Gray and Engineer, Roger Michniewicz. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (NH). The Motion was passed with vote of 4-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 4-0-0.

OTHER BUSINESS:

▪ **General:**

- The Board signed a duplicate Certificate of Compliance for 96 Salt Marsh Road (SE66-737).
- The Board reviewed a letter and new plan for the Town Neck Reconstruction project (SE66-1663). They decided the Town would need to file an Amendment.

▪ **Informal:**

- The Board informally discussed 46 Roos Road. The plan that was submitted to the Board of Appeals differed slightly from the plan approved by the Conservation Commission. The Board decided that the file needed to be amended to accept the Board of Appeals plan.

▪ **Minutes:**

- A **Motion** was made (CS) to approve the Minutes for the January 7, 2015 Con Com Hearing-Seconded (NH). The Motion was passed with a vote of 4-0-0.

▪ **Adjournment:**

- A **Motion** was made (CS) to close the public hearing to move into Executive Session to discuss potential acquisition of real estate and will re-open Regular Session for adjournment purposes only – Seconded (NH) – Aye (CS), Aye (MZ), Aye (DB) and Aye (NH).
- A **Motion** was made (CS) to adjourn at 9:50 PM – Seconded (NH). The Motion passed by a vote of 4-0-0.

Respectfully Submitted,
Heidi Hawkins
01/21/15

Date Approved Feb 4 2015

Chairman *Chris J. White*

Date & Time Received by Town Clerks
TOWN CLERK TOWN OF SANDWICH
FEB 06 2015
<u>12 H 25 M 7 PM</u>
RECEIVED & RECORDED