

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission
16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

Minutes of a public meeting held on **February 4, 2015**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Christopher Sellstone (CS), Donald Barber (DB), Melissa Romano (MR) and Neal Holmgren (NH).

Members Absent: Christopher Kirrane (CK), Mike Zylich (MZ) and Lou-Anne Conroy (LC).

NEW HEARINGS:

- a. **DEP File No. SE66-1671 Marilyn Rhude c/o BLH Environmental Consulting** has filed a Notice of Intent for the proposed Title V upgrade; to re-construct addition on piers, license and permit existing deck and floating dock at Assessor's Map 12- Parcel 49 located at **10 Sheldon Lane, Sandwich**. Present were Representative, Brad Hall and Surveyor, Greg MacDougall. After general discussion, a **Motion** was made (MR) to close and take under advisement-Seconded (NH). The Motion was passed with a vote of 4-0-0. After further discussion, a **Motion** was made (MR) to approve with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 4-0-0.
- b. **DEP File No. SE66-1672 Andrew & Brenda Hawes c/o Vaccaro Environmental Consulting, Inc.** has filed a Notice of Intent for the proposed installation of one hundred linear feet of timber clad vinyl retaining wall at Assessor's Map 83- Parcel 44 located at **7 Sunrise Lane, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion and public comment, a **Motion** was made (MR) to continue to the February 18th meeting, per the owner's request-Seconded (NH). The Motion was passed with a vote of 4-0-0.

OTHER BUSINESS:

- **General:**
 - The Board decided to have the Representative, Engineer and Owner of 46 Roos Road back before them at the next meeting to discuss the need for an Amendment to the current filing.
 - The Board discussed the DEP Emergency Regulations for Blizzard Juno.
- **Minutes:**
 - A **Motion** was made (MR) to approve the Minutes for the January 21, 2015 Con Com Hearing-Seconded (NH). The Motion was passed with a vote of 4-0-0.
- **Adjournment:**
 - A **Motion** was made (MR) to adjourn at 8:10 PM - Seconded (NH). The Motion passed by a vote of 4-0-0.

Respectfully Submitted,

Heidi Hawkins
2/4/15

Date & Time Received by Town Clerks
TOWN CLERK
TOWN OF SANDWICH
FEB 23 2015
12 H 15 M 7 MS
RECEIVED & RECORDED

Date Approved 2/18/15
Chairman [Signature]

