



**Minutes** of a public meeting held on **May 6, 2015**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

**Members Present:** Christopher Sellstone (CS), Melissa Romano (MR), Donald Barber (DB), Neal Holmgren (NH), Mike Zylich (MZ) and Lou-Anne Conroy (LC).

**Members Absent:** Christopher Kirrane (CK)

**NEW HEARINGS:**

- a. **DEP File No. SE66-1674 William DeSousa** has filed a Notice of Intent for proposed sand replenishment at Assessor's Map 64- Parcel 33 located at **7 Captain Crocker Road, East Sandwich, MA**. The discussion was tabled due to no Representation. The Representative arrived at 7:10 PM and the hearing was opened. Present was Homeowner, William DeSousa. After general discussion a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) to approve the project with standard and special conditions- Seconded (MR). The Motion was passed with a vote of 6-0-0.
- b. **DEP File No. SE66-1681 Christine Karnolt c/o Vaccaro Environmental Consulting, Inc.** has filed an after the fact Notice of Intent for beach nourishment and proposed stair repair at Map 77- Parcel 49 located at **81 Salt Marsh Road, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) to approve the project with standard and special conditions- Seconded (MR). The Motion was passed with a vote of 6-0-0.
- c. **DEP File No. SE66-1680 Christine Karnolt c/o Vaccaro Environmental Consulting, Inc.** has filed an after the fact Notice of Intent for beach nourishment at Assessor's Map 77- Parcel 48 located at **79 Salt Marsh Road, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) to approve the project with standard and special conditions- Seconded (MR). The Motion was passed with a vote of 6-0-0.
- d. **DEP File No. SE66-1679 Greg Botsivales c/o Vaccaro Environmental Consulting, Inc.** has filed an after the fact Notice of Intent for beach nourishment and the proposed rebuild of stairs and a deck at Assessor's Map 77- Parcel 23 located at **28 Salt Marsh Road, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) to approve the project with standard and special conditions- Seconded (MR). The Motion was passed with a vote of 6-0-0.

- e. **DEP File No. SE66-1682 David and Cheryl Wamester c/o Vaccaro Environmental Consulting, Inc.** has filed an after the fact Notice of Intent for beach nourishment at Assessor's Map 77– Parcel 81 located at **80 Roos Road, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion and public comment, a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) to approve the project with standard and special conditions- Seconded (MR). The Motion was passed with a vote of 6-0-0.
- f. **DEP File No. SE66-1683 Regina Crespo c/o Marsh Matters Environmental** has filed an after the fact Notice of Intent for beach nourishment and proposed stair reconstruction at Assessor's Map 77– Parcel 54-002 located at **89-2 Salt Marsh Road, Sandwich, MA**. Present was Representative, Mike Ball. After general discussion a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) to approve the project with standard and special conditions- Seconded (MR). The Motion was passed with a vote of 5-1-0, Commissioner, Lou-Anne Conroy voted not to approve the project.
- g. **DEP File No. SE66-1675 Manuel Antonio** has filed an after the fact Notice of Intent for the repair/replacement of a deck and the replacement of the front porch and walkway, and the proposed filling of a sink hole and sand replenishment under the deck at Assessor's Map 64– Parcel 35 located at **11 Captain Crocker Road, East Sandwich, MA**. Present was Representative, William DeSousa. After general discussion a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) to approve the project with standard and special conditions- Seconded (MR). The Motion was passed with a vote of 5-1-0, Chairman, Michael Zylich voted not to approve the project.

#### **OTHER BUSINESS:**

- **Miscellaneous:**
  - The Representative for 5 Shakerhouse Road sent a letter requesting a plan change and how they should proceed. They are taking out a previously approved retaining wall. The Board decided the plan change could be done as a field change.
  - Representative, Derrick Irving came before the Board to discuss 82 Old County Road. He had begun the project without any Conservation or Building permits. The Board decided that a Notice of Intent must be filed for the project and the dock needs to be removable.
- **Request to Amend:**
  - A letter was submitted from Woods Hole Group requesting to add sand nourishment in perpetuity to the Order of Conditions for 73 Salt Marsh Road. The Board decided they could file this request under the Amendment process.
- **Enforcement Action:**
  - The Assistant Building Inspector discovered a new deck and stairway had been built with no permits at the Sandwich Downs Association Beach. David DeConto brought the pictures to the Conservation Commission to see how they would like to handle the situation. They decided they would issue an Enforcement Order to have the project brought into compliance with the Conservation Commission standards.

▪ **Certificate of Compliance:**

- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1620, 327 Phillips Road – Seconded (MR). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1622, 73 Salt Marsh Road – Seconded (MR). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1390, 8 Foxcroft Lane – Seconded (MR). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1586, 236 Phillips Road – Seconded (MR). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1634, 266 Phillips Road – Seconded (MR). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1585, 349 Phillips Road – Seconded (MR). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1148, 10 Beachway West – Seconded (MR). The Motion was passed with a vote of 6-0-0.
- A Duplicate Certificate of Compliance for DEP File No. SE66-265 for 8 Captain Crocker Road was signed by the Board.

▪ **Minutes:**

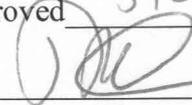
- A **Motion** was made (CS) to approve the Minutes for the April 15, 2015 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 5-0-1. Chairman, Michael Zylich abstained from the vote.

▪ **Adjournment:**

- A **Motion** was made (MR) to adjourn at 10:02PM – Seconded (CS). The Motion passed by a vote of 6-0-0.

Respectfully Submitted,  
Heidi Hawkins  
05/06/15

Date Approved 5/20/15

Chairman 

**Date & Time Received by Town Clerks**

TOWN CLERK  
TOWN OF SANDWICH

MAY 22 2015

8 H 40 M A M 5  
RECEIVED & RECORDED