

Town of Sandwich

The Oldest Town on Cape Cod



Sandwich Conservation Commission

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Minutes of a public meeting held on **September 02, 2015**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Christopher Kirrane (CK), Donald Barber (DB), Neal Holmgren (NH), Mike Zylich (MZ) and Melissa Romano (MR).

Members Absent: Christopher Sellstone (CS) and Lou-Anne Conroy (LC).

NEW HEARINGS:

- a. **DEP File No. SCC2015D-04 National Grid c/o Coastal Engineering Company, Inc.** has filed a Request for Determination of Applicability for the proposed gas main extension & service connections at Assessor's Map 82 – Various to Parcels 13 & 46 located at **Tupper Road between River Street & Moody Drive, Sandwich, MA.** Present was Representative, Bradford Malo. After general discussion a **Motion** was made (CK) to approve the project with a -3 determination (The work described in the Request is within the Buffer Zone, as defined in the regulations, but will not alter an Area subject to protection under the Act. Therefore, said work does not require the filing of a Notice of Intent, subject to the following conditions (if any). The delineation was not approved.-Seconded (MR). The Motion was passed with a vote of 5-0-0.
- b. **DEP File No. SE66-1702 Paula Casey, Treasurer of Waters Edge Condo Association c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed construction of an elevated walkway, proposed rebuilding of beach stairs and proposed removal of existing concrete retaining wall at Assessor's Map 70– Parcel 111(01A, 02A, 3-12) located at **131 North Shore Boulevard, East Sandwich, MA.** Present were Representative, Bob Gray and Homeowners, William and Elise Burdin. After general discussion a **Motion** was made (CK) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion a **Motion** was made (CK) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-0.
- c. **DEP File No. SE66-1701 Daniel Armstrong c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed septic upgrade to a Title V compliant system at Assessor's Map 70– Parcel 085 located at **56 North Shore Boulevard, East Sandwich, MA.** Present was Representative, Bob Gray. After general discussion a **Motion** was made (CK) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion a **Motion** was made (CK) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-0.
- d. **DEP File No. SE66-1700 Frederic Hemmila c/o Marsh Matters Environmental** has filed a Notice of Intent for the proposed septic upgrade to a Title V compliant system at Assessor's Map 59– Parcel 18 located at **16 Quaker Road, East Sandwich, MA.** Present was Representative, Mike Ball. After general discussion a **Motion** was made (CK) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion a **Motion** was made (CK) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-0.

CONTINUED HEARINGS:

- e. **DEP File No. SE66-1474 Am1 Walter & Susan Spigelman c/o Woods Hole Group** have filed a Request to amend an existing Order of Conditions, (DEP File No. SE66-1474) for the proposed maintenance of dune nourishment and beach access stairs at Assessor's Map 77 – Parcel 45 located at **73 Salt Marsh Road, Sandwich, MA**. No Representative was present. A **Motion** was made (CK) to re-open the hearing-Seconded (MR). The Motion was passed with a vote of 5-0-0. A **Motion** was made (CK) to continue to the October 7th meeting, per the owners request-Seconded (MR). The Motion was passed with a vote of 5-0-0.
- f. **DEP File No. SE66-1697 Craig Johnson c/o Vaccaro Environmental Consulting, Inc.** has filed a Notice of Intent for the proposed demo/rebuild of a garage and building of beach access stairs at Assessor's Map 64– Parcel 101 located at **9 Beachway West, East Sandwich, MA**. Present was Representative, Steve Cook. A **Motion** was made (CK) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion a **Motion** was made (CK) to approve the project with standard and special conditions-Seconded (MR). The Motion passed with a vote of 5-0-0.
- g. **DEP File No. SE66-1505 Am1 John & Jane Bassano** have filed a Request to amend an existing Order of Conditions, (DEP File No. SE66-1505) for the proposed maintenance of dune nourishment, beach access stairs, walkway and deck at Assessor's Map 77– Parcel 22 located at **34 Salt Marsh Road, East Sandwich, MA**. No Representative present. A **Motion** was made (CK) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion a **Motion** was made (CK) to approve the project with standard and special conditions-Seconded (MR). The Motion passed with a vote of 5-0-0.

OTHER BUSINESS:

- **Informal:**
 - Representative, Christian Norgeot, Homeowner, Nick Yoo and Engineer, Roger Michniewicz came before the Board, informally, to present a new way of installing a dock and pier at 104 Salt Marsh Road. This property has an approved Order of Conditions that had a different method of installing the dock and pier. A **Motion** was made (CK) to approve the new method of installation as presented-Seconded (MR). The Motion was passed with a vote of 5-0-0.
- **Certificate of Compliance:**
 - A **Motion** was made (CK) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1106 9 Beachway West – Seconded (MR). The Motion was passed with a vote of 5-0-0.
 - A **Motion** was made (CK) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1064 Amend 1 102 Salt Marsh Road – Seconded (MR). The Motion was passed with a vote of 5-0-0.
 - Mike, Thomas and Greg McGrath came before the Board regarding their Request for a Certificate of Compliance for 3 Boardwalk Road. A **Motion** was made (CK) to issue the Certificate of Compliance once a fence has been installed and the debris in the yard was cleaned up. A closing letter will be issued. – Seconded (MR). The Motion was passed with a vote of 5-0-0.
- **Minutes:**
 - A **Motion** was made (CK) to approve the Minutes for the August 19, 2015 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 4-0-1. Commissioner Michael Zylich abstained from the vote.

▪ **Adjournment:**

- A **Motion** was made (CK) to adjourn at 8:55 PM – Seconded (MR). The Motion passed by a vote of 5-0-0.

Respectfully Submitted,
Heidi Hawkins
09/02/15

Date Approved

9/30/15

Chairman

[Handwritten Signature]

Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

OCT 01 2015

1 H 00 M P MR
RECEIVED & RECORDED