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**MINUTES OF THE BOARD OF HEALTH MEETING OF OCTOBER 19, 2015**

**Minutes** of a public meeting held on **October 19, 2015** by the **Sandwich Board of Health** in the Town Office Building Meeting Room, 16 Jan Sebastian Drive, Sandwich, MA. Sandra Tompkins, Rebecca Lovell Scott, Tim Grady, were the board members in attendance. David B. Mason, Health Agent was also present.

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**The meeting was brought to order by Sandra Tompkins at 7:02pm.**

**Massachusetts Military Reservation Cleanup Update**

Doug Karson of the Air Force Center for Civil Engineer and the Environment was present. His presentation included the following:

- General Comments
- CS-10
- FS-12
- Snake Pond
- AFCEC Residential Well Verification Program

Pamela Richardson of the Impact Area Groundwater Study Program, National Guard Bureau was present. Her 2015 Program Summary included the following:

- General Comments
- Residential Well Verification Program
- J-1 Range Plumes- Southern Plume- Northern Plume
- J-2 Range
- J-3 Range
- L Range

Both Representatives submitted documentation relative to their presentation

**2. Definitive Subdivision Plan "Cape Crossing" off Route 130**

Sandwich Planning Board submitted a Subdivision plan for "Cape Crossing" to include seven commercial lots. After a brief discussion, Mr. Grady made a motion to approve the plan for the subdivision based on a contingency of service by the Sandwich Water District and meeting Title V requirements for each lot. Ms. Scott seconded the motion, and the motion passed with a vote of 3-0-0.



**3. Inspector of Animals**

David B. Mason was unanimously appointed as the Inspector of Animals. The appointment is effective through April 30, 2016.

The motion was made by Ms. Scott, seconded by Mr. Grady, and the motion passed with a vote of 3-0-0.

**4. Review/Approval of Minutes**

A motion was made by Ms. Scott to approve the minutes of the Board of Health Meeting from September 14, 2015, as written, seconded by Mr. Grady, and the motion passed with a vote of 3-0-0.

**3. New Business**

Mr. Grady will replace Dr. Sheehan on the Water Quality Advisory Committee for the Development of the Comprehensive Water Resource Management Plan.

Mr. Mason gave a brief update on various proposed construction projects in town. Also, Ms. Scott inquired if random age checks were being conducted for tobacco sales at licensed establishments in town. Mr. Mason confirmed that they were and there have been no violations.

**A motion was made by Ms. Scott to adjourn the meeting at 8:01 pm, seconded by Mr. Grady, and the motion passed with a vote of 3-0-0.**

Respectfully Submitted,

Jennifer Woodbury  
Board of Health Administrative Assistant

Date Approved: 3/14/16

TOWN CLERK  
TOWN OF SANDWICH

MAR 24 2016

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FILED & RECORDED