



Minutes of a public meeting held on **November 04, 2015**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Donald Barber (DB), Melissa Romano (MR), Mike Zylich (MZ) and Neal Holmgren (NH).

Members Absent: Christopher Kirrane (CK), Christopher Sellstone (CS), Karen Gagneax (KG).

NEW HEARINGS:

- a. **DEP File No. SE66-1706 Paul Thomas c/o VH Associates** has filed a Notice of Intent for the proposed installation of a Title V septic system at Assessor's Map 11- Parcel 46/1 located at **5 Hope Lane, Forestdale, MA**. Present was Representative Amy VonHone. After general discussion, a **Motion** was made (MZ) to close and take under advisement - Seconded (MR). The Motion was passed with a vote of 4-0-0. After further discussion a **Motion** was made (MZ) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 4-0-0.
- b. **DEP File No. SE66-1708 Weiguo Wang c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed construction of a single family home with appurtenances at Assessor's Map 56- Parcel 066 located at **80 Cranberry Trail, East Sandwich, MA**. Present were Representative Bob Gray and Homeowner, Weiguo Wang. After general discussion and public comment, a **Motion** was made (MZ) to close and take under advisement - Seconded (MR). The Motion was passed with a vote of 4-0-0. After further discussion a **Motion** was made (MZ) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 4-0-0.

CONTINUED HEARINGS:

- c. **DEP File No. SE66-1707 David Neill c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze/rebuild of a single family home with appurtenances including a deck and walkway at Assessor's Map 70- Parcel 104 & 105 located at **117 & 119 North Shore Boulevard, East Sandwich, MA**. Present were Representative Bob Gray and Designer, Anne Michniewicz. After general discussion, a **Motion** was made (MZ) to close and take under advisement -Seconded (MR). The Motion was passed with a vote of 4-0-0. After further discussion a **Motion** was made (MZ) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 4-0-0.

OTHER BUSINESS:

- **Informal:**
 - Cathy Walter & Michael Karl came before the Board to discuss changes to their Order of Conditions. A **Motion** was made (MZ) to listen to the proposed changes under the Amendment process-Seconded (MR). The Motion was passed with a vote of 4-0-0.



- Paul Schneider and Pat Teti came before the Board to discuss the Order of Conditions SE66-1618 for White Cap Path. Town Counsel, John Goldrosen was in attendance as well. After much discussion and public comment, it was decided that #5 White Cap Path was included in the Order of Conditions, SE66-1618, however #1 & #3 were not. A **Motion** was made (MZ) to listen to the proposed changes to SE66-1618 to include #1 & #3 under the Amendment process- Seconded (MR). The Motion was passed with a vote of 4-0-0.
- **Certificate of Compliance:**
 - A **Motion** was made (MZ) to approve the Request for a Certificate of Compliance for DEP File No. SE66-217 110 Salt Marsh Road – Seconded (MR). The Motion was passed with a vote of 4-0-0.
 - A **Motion** was made (MZ) to approve the Request for a Certificate of Compliance for DEP File No. SE66-795 110 Salt Marsh Road – Seconded (MR). The Motion was passed with a vote of 4-0-0.
 - A **Motion** was made (MZ) to approve the Request for a Certificate of Compliance for DEP File No. SE66-460 84 Salt Marsh Road – Seconded (MR). The Motion was passed with a vote of 4-0-0.
 - A **Motion** was made (MZ) to approve the Request for a Certificate of Compliance for DEP File No. SE66-258, Town of Sandwich Bylaw only, 327X Phillips Road – Seconded (MR). The Motion was passed with a vote of 4-0-0.
- **Request to Extend:**
 - A **Motion** was made (MZ) to approve the Request for a three year Extension for DEP File No. SE66-1479 for 82 Roos Road – Seconded (MR). The Motion was passed with a vote of 4-0-0.
- **Minutes:**
 - A **Motion** was made (MZ) to approve the Minutes for the October 21, 2015 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 4-0-0.
- **Adjournment:**
 - A **Motion** was made (MZ) to adjourn at 8:54 PM – Seconded (MR). The Motion passed by a vote of 4-0-0.

Respectfully Submitted,
 Heidi Hawkins
 11/04/15

Date Approved 12/2/15

Chairman 

Date & Time Received by Town Clerks

 TOWN CLERK
 TOWN OF SANDWICH

 DEC 03 2015
 11 H 44 M A M 
 RECEIVED & RECORDED