



Minutes of a public meeting held on **December 2, 2015**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Neal Holmgren (NH), Christopher Sellstone (CS), Mike Zylich (MZ), Melissa Romano (MR), Erin Jacque (EJ), and Matthew Waldrip (MW)

Members Absent: Christopher Kirrane (CK), Karen Gagneax (KG)

This meeting was recorded by Administrative Assistant, Michelle Raymond as Administrative Assistant, Heidi Hawkins was not in attendance.

Chairman, Neal Holmgren appointed new alternate members (EJ) and (MW) as voting members for the evening.

NEW HEARINGS:

- a. **DEP File No. SE66-1709 Joseph Vaudo c/o Jonathan Fitch** has filed a Notice of Intent for the proposed to raze and removal of an existing single story commercial building and appurtenances at Assessor's Map 92- Parcel 003-001 located at **0 Coast Guard Road, Sandwich, MA**. Present were Attorney, Jonathan Fitch and owner, Joseph Vaudo. After general discussion a **Motion** was made (CS) to close and take under advisement, Seconded (MZ). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) to approve the project with standard and special conditions, Seconded (MZ). The Motion was passed with a vote of 6-0-0.
- b. **DEP File No. SE66-1710 Dennis McGovern c/o Jack Landers-Cauley** has filed a Notice of Intent for the proposed raze/rebuild of the existing deck, stairs and portions of the walkway at Assessor's Map 77- Parcel 058 located at **97 Salt Marsh Road, East Sandwich, MA**. Representative, Jack Landers-Cauley was present. After general discussion and a decision to schedule a site a visit, a **Motion** was made (CS) to continue to the January 6, 2016 hearing, Seconded (MZ). The Motion was passed with a vote of 6-0-0.
- c. **DEP File No. SE66-1616 Amend 1Two Brothers Realty Investment, LLC c/o Atlantic Design Engineers, Inc.** has filed a Notice of Intent for the proposed construction of a restaurant and parking area with appurtenances at Assessor's Map 92- Parcel 004 located at **20 Freezer Road, Sandwich, MA**. Representative, Griffin Beaudoin of Atlantic Design Engineering was present along with owner, Bobby Colbert. After general discussion a **Motion** was made (CS) to close and take under advisement, Seconded (MZ). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) approved the project with standard and special conditions, Seconded (MA). The Motion was passed with a vote of 6-0-0.
- d. **DEP File No. SE66-1711 Susan T. Perkins c/o VH Associates** has filed a Notice of Intent for the proposed septic upgrade at Assessor's Map 95- Parcel 22/Lots 110 & 262 located at **327X Phillips Road, Sandwich, MA**. Representative, Amy von Hone was present. After general discussion a **Motion** was made (CS) to close and take under advisement, Seconded (MZ). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) approved the project with standard and special conditions, Seconded (MA). The Motion was passed with a vote of 6-0-0.

- e. **DEP File No. SE66-1618 Amend 1 Pasquale Teti c/o Brian Blaesser** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1618) for the proposed addition of 1 & 3 White Cap Path to the existing permit for sand nourishment, at Assessor's Map 94-95 – Parcel 001 & 003 located at **1 & 3 White Cap Path, Sandwich, MA**. Present were Attorney, Brian Blaesser and owner, Pat Teti. A **Motion** was made (CS) to reopen the filing, Seconded (MS). The Motion passed with a vote of 6-0-0. After general discussion a **Motion** was made (CS) to close and take under advisement, Seconded (MZ). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) to approve the proposed amendment with standard and special conditions, Seconded (MA). The Motion was passed with a vote of 6-0-0.
- f. **DEP File No. SE66-1479 Amend 1 Michael Karl & Cathy Walter** have filed a Request to amend an existing Order of Conditions, (DEP File No. 1479) for the proposed maintenance of dune nourishment and beach access stairs at Assessor's Map 77 – Parcel 82, Lot 2 14340-B located at **82 Roos Road, East Sandwich, MA**. Owners, Michael Karl and Cathy Walter were present. After general discussion a **Motion** was made (CS) to close and take under advisement, Seconded (MZ). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (CS) approved the proposed amendment with standard and special conditions, Seconded (MA). The Motion was passed with a vote of 6-0-0.

▪ **Request to Amend:**

- **DEP File No. SE66-1557 Lauri Panaggio** Request to Amend at 46 East Road. No one was present to represent the request.

▪ **Certificate of Compliance (COC):**

- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1211 105 North Shore Boulevard – Seconded (MZ). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SCC08-OOC-01 8 Chadwell Avenue– Seconded (MZ). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1700 16 Quaker Road – Seconded (MZ). The Motion was passed with a vote of 6-0-0.

▪ **Other Business:**

- A **Motion** was made (CS) to approve the 2016 Yearly Meeting Notice as reviewed, Seconded (MZ). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (EJ) to approve the new wording on Agenda in reference to deadline changes for submissions, Seconded (MR). The Motion was passed with a vote of 6-0-0.

▪ **Minutes:**

- A **Motion** was made (CS) to approve the Minutes for the November 4, 2015 Con Com Hearing, Seconded (MZ), Abstained (EJ) and (MW). The Motion was passed with a vote of 4-0-2.

▪ **Adjournment:**

- A **Motion** was made (CS) to adjourn at 8:55 PM – Seconded (MW). The Motion passed with a vote of 6-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved _____

Chairman _____

<p>Date & Time Received by Town Clerks</p> <p>TOWN CLERK TOWN OF SANDWICH</p> <p>JAN 07 2016</p> <p><i>JL H32 M A Mlf</i></p> <p>RECEIVED & RECORDED</p>
