



Minutes of a public meeting held on **January 06, 2016**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Karen Gagneax (KG), Christopher Sellstone (CS), Mike Zylich (MZ), Melissa Romano (MR), Erin Jacque (EJ) and Matthew Waldrip (MW).

Members Absent: Christopher Kirrane (CK), Neal Holmgren (NH)

Acting Chairman, Christopher Sellstone appointed alternate members (EJ), (KG) and (MW) as voting members for the evening.

NEW HEARINGS:

- a. **DEP File No. SCC2016D-01 NRG Canal LLC c/o TRC Environmental Corp.** has filed a Request for Determination of Applicability for the proposed wetland delineation at Assessor's Map 86: Parcel's 13-16, Map 91: Parcel's 1-3, Map 92: Parcel 2 located at **9 Freezer Road, Sandwich, MA**. Present were Representative, Scott Heim, NRG Representative, Shawn Konary and Engineer, Rich Tabaczynski. After general discussion a **Motion** was made (MR) to continue for a site visit, per the owner's request, Seconded (EJ). The Motion was passed with a vote of 6-0-0.
- b. **DEP File No. SE66-1712 Todd Shepard c/o Sabatia, Inc.** has filed an after the fact Notice of Intent for the work completed to shore up the residence under an Emergency Certification at Assessor's Map 77- Parcel 050 located at **83 Salt Marsh Road, East Sandwich, MA**. Present were Representative, Bob Gray and Homeowner, Todd Shepard. After general discussion, a **Motion** was made (MR) to continue to the February 17, 2016 hearing, per the owner's request, Seconded (EJ). The Motion was passed with a vote of 6-0-0.
- c. **DEP File No. SE66-1713 John Gallo c/o LEC Environmental Consultants, Inc.** has filed a Notice of Intent for proposed beach nourishment, elevated walkway and beach stairs at Assessor's Map 94- Parcel 89 located at **49R Freeman Avenue, Sandwich, MA**. Present was Representative, Stan Humphries. After general discussion a **Motion** was made (MR) to continue for a site visit, per the owner's request, Seconded (MW). The Motion was passed with a vote of 6-0-0.

CONTINUED HEARINGS:

- d. **DEP File No. SE66-1710 Dennis McGovern c/o Jack Landers-Cauley** has filed a Notice of Intent for the proposed raze/rebuild of the existing deck, stairs and portions of the walkway at Assessor's Map 77- Parcel 058 located at **97 Salt Marsh Road, East Sandwich, MA**. Present was Representative, Jack Landers-Cauley. After general discussion a **Motion** was made (MR) to continue to the January 20th meeting, per the owner's request, Seconded (KG). The Motion was passed with a vote of 6-0-0.

▪ **Informal:**

- **DEP File No. SE66-1557 46 East Road, Lauri Panaggio .** Homeowner, Lauri Panaggio was present. She spoke, informally, to the Board regarding several changes to her site plan and how they would like her to proceed. A **Motion** was made (MR) to accept the changes as field changes with no further review necessary-Seconded (KG). The Motion passed with a vote of 6-0-0.

▪ **Certificate of Compliance (COC):**

- A **Motion** was made (MR) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1766 5 Hope Lane – Seconded (EJ). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (MR) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1474 Amend 1 73 Salt Marsh Road– Seconded (KG). The Motion was passed with a vote of 6-0-0.
- A **Motion** was made (MR) to approve the Request for a Certificate of Compliance for DEP File No. SE66-816 154 North Shore Boulevard – Seconded (EJ). The Motion was passed with a vote of 6-0-0.

▪ **Other Business:**

- The Board signed a Duplicate Order of Conditions for SE66-816, 154 North Shore Boulevard.

▪ **Minutes:**

- A **Motion** was made (MR) to approve the Minutes for the December 2, 2015 Con Com Hearing, Seconded (MW). The Motion was passed with a vote of 6-0-0.

▪ **Adjournment:**

- A **Motion** was made (MR) to adjourn at 8:59 PM – Seconded (EJ). The Motion passed with a vote of 6-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved 1/29/16

Chairman [Signature]

Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

JAN 21 2016

12 H 15 M 7 PM
RECEIVED & RECORDED