



Minutes of a public meeting held on **January 20, 2016**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Karen Gagneax (KG), Neal Holmgren (NH), Erin Jacque (EJ) and Matthew Waldrip (MW).

Members Absent: Christopher Kirrane (CK), Christopher Sellstone (CS), Mike Zylich (MZ), Melissa Romano (MR).

Chairman, Neal Holmgren appointed alternate members (EJ), (KG) and (MW) as voting members for the evening.

1. NEW HEARINGS:

- a. **DEP File No. SE66- 1714 James & Elizabeth Petipas c/o Epsilon Associates, Inc.** have filed a Notice of Intent for the proposed repair and extension of a seawall at Assessor's Map 83- Parcel 36 located at **2 Boardwalk Road, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion a **Motion** was made (EJ) to close and take under advisement-Seconded (MW). The Motion was passed with a vote of 4-0-0. After further discussion a **Motion** was made (MW) to approve with standard and special conditions-Seconded (KG). The Motion was passed with a vote of 4-0-0.
- b. **DEP File No. SE66- 1716 Garry Blank c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze/rebuild of a single family home with porch, attached garage and appurtenances at Assessor's Map 74- Parcel 055 located at **8 George's Rock Road, Sandwich, MA**. Present were Representative, Bob Gray and Homeowner, Garry Blank. After general discussion, a **Motion** was made (EJ) to continue to the February 3, 2016 hearing, for a site visit-Seconded (KG). The Motion was passed with a vote of 4-0-0.
- c. **DEP File No. SE66-1715 Albert Robichaud c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze and rebuild of a single family home with appurtenances, decking and stairs at Assessor's Map 96- Parcel 081 located at **212 Phillips Road, Sandwich, MA**. No Representative was present. No discussion occurred; a **Motion** was made (EJ) to continue to the February 3, 2016 hearing, per the owner's request-Seconded (MW). The Motion was passed with a vote of 4-0-0.

2. CONTINUED HEARINGS:

- a. **RDA File No. SCC2016D-01 NRG Canal LLC c/o TRC Environmental Corp.** has filed a Request for Determination of Applicability for the proposed wetland delineation at Assessor's Map 86: Parcel's 13-16, Map 91: Parcel's 1-3, Map 92: Parcel 2 located at **9 Freezer Road, Sandwich, MA**. Present was Representative, Scott Heim. After general discussion a **Motion** was made (MW) to approve the project with a +2A determination (The boundary delineations of the following resource areas described on the referenced plan(s) are confirmed as accurate. Therefore, the resource area boundaries confirmed in this Determination are binding as to all decisions rendered pursuant to the Wetlands Protection Act and its regulations regarding such boundaries for as long as this Determination is valid.) The Board is not approving the stream boundaries in this Determination-Seconded (EJ). The Motion was passed with a vote of 4-0-0.

- b. **DEP File No. SE66-1713 John Gallo c/o LEC Environmental Consultants, Inc.** has filed a Notice of Intent for proposed beach nourishment, elevated walkway and beach stairs at Assessor's Map 94- Parcel 89 located at **49R Freeman Avenue, Sandwich, MA.** Present was Representative, Stan Humphries. After general discussion a **Motion** was made (EJ) to close and take under advisement-Seconded (KG). The Motion was passed with a vote of 4-0-0. After further discussion a **Motion** was made (EJ) to approve with standard and special conditions-Seconded (KG). The Motion was passed with a vote of 4-0-0.
- c. **DEP File No. SE66-1710 Dennis McGovern c/o Jack Landers-Cauley** has filed a Notice of Intent for the proposed raze/rebuild of the existing deck, stairs and portions of the walkway at Assessor's Map 77- Parcel 058 located at **97 Salt Marsh Road, East Sandwich, MA.** No Representative was present. No discussion occurred; a **Motion** was made (EJ) to continue to the February 3, 2016 hearing, per the owner's request-Seconded (KG). The Motion was passed with a vote of 4-0-0.

▪ **Informal:**

- **76 Salt Marsh Road, David Anderson.** Representative, David Anderson was present. He spoke, informally, to the Board regarding a project to close in a screen porch and make it a three season room. A **Motion** was made (MW) to authorize the office to issue an Administrative Review for the work proposed-Seconded (KG). The Motion was passed with a vote of 4-0-0.
- **DEP File No. SE66-1649 12 Harbor Street, Linda & John Fox.** No Representative was present. The Fox's sent a letter stating the changes they would like to make to the vegetation plan, by being allowed to use chemicals to eradicate the invasive species. A **Motion** was made (EJ) to allow the changes to the original Order of Conditions to be heard under an Amendment-Seconded (MW). The Motion was passed with a vote of 4-0-0.

▪ **Certificate of Compliance (COC):**

- A **Motion** was made (MW) to approve the Request for a Certificate of Compliance for DEP File No. SE66-887 Amend 1 7 Shakerhouse Road – Seconded (KG). The Motion passed with a vote of 4-0-0.
- A **Motion** was made (MW) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1488 7 Shakerhouse Road – Seconded (EJ). The Motion was passed with a vote of 4-0-0.
- A **Motion** was made (EJ) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1416 Amend 1 80 Dillingham Avenue – Seconded (KG). The Motion was passed with a vote of 4-0-0.
- The Request for a Certificate of Compliance for DEP File No. SE66-1540 346 Phillips Road was not approved. The Board would like to speak with the homeowner about a violation on the property and have the violation taken care of before signing the Certificate of Compliance.

▪ **Minutes:**

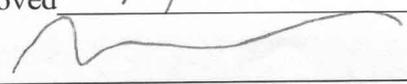
- A **Motion** was made (MW) to approve the Minutes for the January 6, 2016 Con Com Hearing, Seconded (KG). The Motion was passed with a vote of 4-0-0.

▪ **Adjournment:**

- A **Motion** was made (EJ) to adjourn at 8:55 PM – Seconded (KG). The Motion passed with a vote of 4-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved 2/3/16

Chairman 

<p style="text-align: center;">Date & Time Received by Town Clerks</p> <p style="text-align: center;">TOWN CLERK TOWN OF SANDWICH</p> <p style="text-align: center;">FEB 04 2016</p> <p style="text-align: center;"><u>12H 50 M P MSZ</u> RECEIVED & RECORDED</p>
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