



Minutes of a public meeting held on **February 17, 2016**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Karen Gagneax (KG), Neal Holmgren (NH), Erin Jacque (EJ), Matthew Waldrip (MW) and Mike Zyllich (MZ).

Members Absent: Christopher Kirrane (CK), Christopher Sellstone (CS) and Melissa Romano (MR).

Chairman, Neal Holmgren appointed alternate members (EJ), (KG) and (MW) as voting members for the evening.

1. NEW HEARINGS:

- a. **RD A File No. SCC2016D-02 The Town of Sandwich** has filed a Request for Determination of Applicability for the construction of a swale to handle Stormwater overflows at Assessor's Map 35 Parcel 007 located at **82 Old County Road, East Sandwich, MA**. Karen Gagneax recused herself and left the room. Present were Director of Public Works/Town Engineer, Paul Tilton and Assistant Town Engineer, Sam Jensen. After general discussion and public comment a **Motion** was made (MZ) to continue to the March 2nd meeting for a site visit-Seconded (MW). The Motion was passed with a vote of 4-0-0.

Alternate Commissioner, Karen Gagneax, returned to the meeting.

- b. **SE66-17 Town of Sandwich c/o Gibson-Thomas Engineering Co.** has filed a Notice of Intent for the proposed maintenance, reconstruction and repair of the masonry stone walls, Dexter's Grist Mill foundation repairs, Fish Ladder reconstruction and replacement of the water control structures at Assessor's Map 73- Parcel 156 located at **130 Main Street/2 Water Street, Sandwich, MA**. Present was Representative, Kurt Staller. After general discussion a Motion was made (MZ) to continue to the March 2nd meeting for the DEP file number-Seconded (KG). The Motion was passed with a vote of 5-0-0.

2. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1712 Todd Shepard c/o Sabatia, Inc.** has filed an after the fact Notice of Intent for the work completed to shore up the residence under an Emergency Certification at Assessor's Map 77- Parcel 050 located at **83 Salt Marsh Road, East Sandwich, MA**. Present were Representative, Bob Gray and Designer, Anne Michniewicz. After general discussion a **Motion** was made (MZ) to close and take under advisement-Seconded (MW). The Motion was passed with a vote of 5-0-0. After further discussion a **Motion** was made (MW) to approve with standard and special conditions-Seconded (MZ). The Motion was passed with a vote of 5-0-0.
- b. **DEP File No. SE66-1717 Margaret Shultz, Sandwich Downs Association, Inc. c/o MMEEnvironmental** has filed an after the fact Notice of Intent for a rebuilt beach access structure at Assessor's Map 64 located at **Beachway West, East Sandwich, MA**. Present was Representative, Mike Ball. After general discussion a **Motion** was made (MZ) to close and take under advisement-Seconded (EJ). The Motion was passed with a vote of 5-0-0. After further discussion a **Motion** was made (EJ) to approve with standard and special conditions-Seconded (KG). The Motion was passed with a vote of 5-0-0.

c. **DEP File No. SE66-1716 Garry Blank c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze/rebuild of a single family home with porch, attached garage and appurtenances at Assessor's Map 74- Parcel 055 located at **8 George's Rock Road, Sandwich, MA**. Present was Representative, Bob Gray. After general discussion a **Motion** was made (MW) to close and take under advisement-Seconded (KG). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (MW) to approve with standard and special conditions and to approve the clearing of invasive species within the pink area of the approved planting plan in perpetuity-Seconded (MZ). The Motion was passed with a vote of 5-0-0.

▪ **Certificate of Compliance (COC):**

- Two duplicate Certificate of Compliances for DEP File Nos. SE66-737 & 558 for 62 Salt Marsh Road were signed by the Board.

▪ **Other Business:**

- The Board generally discussed Regulation #13. They will bring their thoughts and suggestions to the next meeting.

▪ **Minutes:**

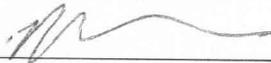
- A **Motion** was made (MZ) to approve the Minutes for the February 3, 2016 Con Com Hearing, Seconded (MW). The Motion was passed with a vote of 5-0-0.

▪ **Adjournment:**

- A **Motion** was made (EJ) to adjourn at 9:37 PM – Seconded (KG). The Motion passed with a vote of 5-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved 3/2/16

Chairman 

Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

MAR 03 2016

12 H 20 M P M
RECEIVED & RECORDED