



**Minutes** of a public meeting held on **March 02, 2016**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

**Members Present:** Karen Gagneax (KG), Neal Holmgren (NH), Erin Jacque (EJ), Matthew Waldrip (MW), Melissa Romano (MR) and Mike Zylich (MZ).

**Members Absent:** Christopher Kirrane (CK), Christopher Sellstone (CS).

Chairman, Neal Holmgren appointed alternate members (EJ), (KG) and (MW) as voting members for the evening.

### 1. NEW HEARINGS:

- a. **DEP File No. SE66- 1720 Ken Carpenter c/o Epsilon Associates, Inc.** has filed a Notice of Intent for the proposed ecological restoration work, to include invasive species management, at Assessor's Map 83- Parcel 23 located at **15 Canary Street, Sandwich, MA**. No Representative was present. There was no discussion a **Motion** was made (MZ) to continue to the April 6, 2016 meeting per the owner's written request-Seconded (MR). The Motion was passed with a vote of 6-0-0.
- b. **DEP File No. SE66-1718 Maureen Belsito c/o Cotuit Bay Design, LLC** has filed a Notice of Intent for the proposed construction of a deck addition at Assessor's Map 77- Parcel 92 located at **41 North Shore Boulevard Extension, East Sandwich, MA**. Present was Representative, Steve Cook. After general discussion and public comment a Motion was made (MW) to continue to the March 16<sup>th</sup> meeting so the Representative has time to answer several questions posed by the Board-Seconded (MR). The Motion was passed with a vote of 6-0-0.

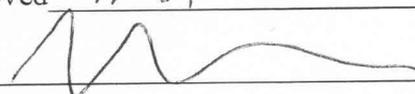
### 2. CONTINUED HEARINGS:

- a. **RDA File No. SCC2016D-02 The Town of Sandwich** has filed a Request for Determination of Applicability for the construction of a swale to handle Stormwater overflows at Assessor's Map 35 Parcel 007 located at **82 Old County Road, East Sandwich, MA**. No Representative was present. After general discussion a **Motion** was made (MZ) to continue until the March 16<sup>th</sup> meeting per the Representatives request-Seconded (MR). The Motion was passed with a vote of 6-0-0.
- b. **DEP File No. SE66-1719 Town of Sandwich c/o Gibson-Thomas Engineering Co.** has filed a Notice of Intent for the proposed maintenance, reconstruction and repair of the masonry stone walls, Dexter's Grist Mill foundation repairs, Fish Ladder reconstruction and replacement of the water control structures at Assessor's Map 73- Parcel 156 located at **130 Main Street/2 Water Street, Sandwich, MA**. No Representative was present. The Representative sent a letter stating that the Board could close the hearing without his presence. After general discussion a **Motion** was made (MZ) to close and take under advisement-Seconded (MW). The Motion was passed with a vote of 6-0-0. After further discussion a **Motion** was made (MZ) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 6-0-0.

- **General:**
  - The Board briefly discussed Regulation #13, then tabled any further discussion until the March 16<sup>th</sup> meeting.
- **Informal:**
  - The Board looked over the information provided by Marie-Claude, the new owner of 6 Moody Circle. Marie had provided a narrative and a mockup of the plan change she was looking for comment on. A **Motion** was made (MZ) to approve the plan change as an Administrative change, with no further action required-Seconded (MR). The Motion was passed with a vote of 6-0-0.
- **Extension:**
  - A **Motion** was made (MZ) to approve the Request for a three year Extension for DEP File No. SE66-1425 for 67 Salt Marsh Road – Seconded (MR). The Motion was passed with a vote of 6-0-0.
- **Other Business:**
  - DEP File No. SE66-1649, 12 Harbor Street, sent a letter to the Board requesting a waiver of the Amendment Environmental Review and application fees totaling \$235.00. A **Motion** was made (MZ) to waive the above fees for the Amendment at 12 Harbor Street-Seconded-(MR). The Motion was passed with a vote of 6-0-0.
- **Minutes:**
  - A **Motion** was made (MZ) to approve the Minutes for the February 17, 2016 Con Com Hearing, Seconded (MW). The Motion was passed with a vote of 5-0-1. Commissioner, Melissa Romano abstained from the vote.
- **Adjournment:**
  - A **Motion** was made (MZ) to adjourn at 7:42 PM – Seconded (MR). The Motion passed with a vote of 6-0-0.

Respectfully Submitted,  
Heidi Hawkins

Date Approved 4/06/16

Chairman 

Date & Time Received by Town Clerks

TOWN CLERK  
TOWN OF SANDWICH

APR 07 2016

12 H 35 M → MS  
RECEIVED & RECORDED