



Minutes of a public meeting held on **April 20, 2016**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Karen Gagneax (KG), Neal Holmgren (NH), Erin Jacque (EJ) and Melissa Romano (MR).

Members Absent: Christopher Kirrane (CK), Matthew Waldrip (MW), Christopher Sellstone (CS) and Mike Zylich (MZ).

Chairman, Neal Holmgren appointed alternate members (EJ) and (KG) as voting members for the evening.

1. NEW HEARINGS:

- a. **RDA File No. SCC2016D-03 National Grid c/o Coastal Engineering Co., Inc.** has filed a Request for Determination of Applicability for the installation of underground utilities (e.g. electric, gas, water) at Assessor's Map 82, Various to Parcel 38 located at **104 Tupper Road, East Sandwich, MA**. Present was Representative, Roger Michniewicz. After general discussion a **Motion** was made (MR) to approve the project with a -3 determination (The work described in the Request is within the Buffer Zone, as defined in the regulations, but will not alter an Area subject to protection under the Act. Therefore, said work does not require the filing of a Notice of Intent, subject to the following conditions (if any). The delineation was not approved.-Seconded (EJ). The Motion was passed with a vote of 4-0-0.
- b. **DEP File No. SE66-1722 White Cap Condominium Association c/o Epsilon Associates, Inc.** has filed a Notice of Intent for the proposed coastal dune restoration, installation of a beach access stairway and construction of a small shed at Assessor's Map 70- Parcel 114 located at **1, 3, 5 White Cap Path, Sandwich, MA**. Present was Representative, Jack Vaccaro. There was public comment, from an abutter, regarding the right of way access that extends through the property. The Commission heard her out and let her know that any problems with the access was a civil matter and not within our jurisdiction. After general discussion a **Motion** was made (MR) to close and take under advisement-Seconded (EJ). The Motion was passed with a vote of 4-0-0. After further discussion a **Motion** was made (MR) to approve with standard and special conditions-Seconded (KG). The Motion was passed with a vote of 4-0-0.
- c. **DEP File No. SE66-1723 Simon Fang c/o BSC Group** has filed a Notice of Intent for the proposed reconstruction/redesign of the front door and stairway, removal and replacement of existing retaining wall and the extension of an existing deck at Assessor's Map 64- Parcel 28 located at **8 Captain Hook Road, East Sandwich, MA**. After general discussion a **Motion** was made (MR) to continue until the May 4th meeting per the Representatives request-Seconded (EJ). The Motion was passed with a vote of 4-0-0.

d. **DEP File No. SE66-1724 Shawn Konary of NRG Renew Canal 1 LLC c/o TRC Environmental Corporation** has filed a Notice of Intent for the proposed installation and maintenance of solar panels and transformers at Assessor's Map 86- Parcel 13 & 15 located at **9 Freezer Road, Sandwich, MA**. Present were Representative, Scott Heim, NRG Representative, Shawn Konary and Engineer, Rich Tabaczynski. After general discussion a **Motion** was made (MR) to close and take under advisement-Seconded (EJ). The Motion was passed with a vote of 4-0-0. After further discussion a **Motion** was made (MR) to approve with standard and special conditions-Seconded (EJ). The Motion was passed with a vote of 4-0-0.

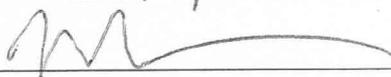
CONTINUED HEARINGS:

e. **RDA File No. SCC2016D-02 The Town of Sandwich** has filed a Request for Determination of Applicability for the construction of a swale to handle Stormwater overflows at Assessor's Map 35 Parcel 007 located at **82 Old County Road, East Sandwich, MA**. No Representative was present. A **Motion** was made (MR) to continue until the May 18th meeting per the Representatives request-Seconded (KG). The Motion was passed with a vote of 3-0-1. Commissioner, Karen Gagneax abstained from the vote.

- **Informal:**
 - The Board discussed paperwork sent in regarding plan changes at 55 North Shore Boulevard. The Board was all in favor of an Amendment being filed for the changes.
- **Minutes:**
 - A **Motion** was made (MR) to approve the Minutes for the April 06, 2016 Con Com Hearing, Seconded (EJ). The Motion was passed with a vote of 4-0-0.
- **Adjournment:**
 - A **Motion** was made (MR) to adjourn at 8:25 PM – Seconded (EJ). The Motion passed with a vote of 4-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved 5/4/16

Chairman 

Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

MAY 06 2016

12 H 50 M P M
RECEIVED & RECORDED T