WARRANT

SANDWICH WATER DISTRICT
SPECIAL DISTRICT MEETING

SEPTEMBER 8, 2016

THE COMMONWEALTH OF MASSACHUSETTS

TOWN CLERK
TOWN OF SANDWICH
AUG 25 2016
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RECEIVED & RECORDED

BARNSTABLE SS:

To Richard E. Fagnant, Clerk of the Sandwich Water District

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Sandwich Water District, qualified to vote in elections and District affairs, to meet at the District Office, 72 Tupper Road in Sandwich, MA 02563 on

THURSDAY, SEPTEMBER 8, 2016

At 5:30 o'clock in the evening and then and there to act on the following articles:

Article 1) To see if the District will vote to authorize the Board of Water Commissioners to acquire by purchase, eminent domain or otherwise all or a portion of a certain parcel of land, together with the buildings thereon, if any, for drinking water related and water supply protection purposes, the land being described as follows:

> Approximately 21.29 acres of land at 0 Mid-Cape Highway in Sandwich, Barnstable County, Massachusetts as shown on Town of Sandwich Assessor's Map 33, as Parcel 004;

and to appropriate a sum of money for such purpose and to determine whether such appropriation shall be raised by borrowing, transfer or otherwise and/or to take any other action thereto.

Article 2) To see if the District will vote to authorize the Board of Water Commissioners to acquire by purchase, eminent domain or otherwise all or a portion of a certain parcel of land, together with the buildings thereon, if any, for drinking

water related and water supply protection purposes, the land being described as follows:

> Approximately 8.09 acres of land at 0 Pine Hill Road in Sandwich, Barnstable County, Massachusetts as shown on Town of Sandwich Assessor's Map 39 as Parcel 133;

and to appropriate a sum of money for such purpose and to determine whether such appropriation shall be raised by borrowing, transfer or otherwise and/or to take any other action thereto.

And you are hereby directed to serve this Warrant by posting attested copies at five places within the limits of Sandwich Water District, the last posting to be at least fourteen days prior to the time of holding said meeting.

HEREOF FAIL NOT and make due return of this WARRANT with your doings thereon at the time and place of said meeting. Given under our hands this TWENTY FOURTH DAY OF AUGUST in the year TWO THOUSAND AND SIXTEEN (2016).

Richard W. Anderson, Chairman

Peter S. Thomas

Peter D. Howell

Board of Water Commissioners
Sandwich Water District

A True Copy:
ATTEST
~~Richard E. Fagnant~~, Clerk Daniel McInerney Pro Tem
Sandwich Water District