



Minutes of a public meeting held on **October 05, 2016**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Melissa Romano (MR), Neal Holmgren (NH), Christopher Kirrane (CK) and Karen Gagneux (KG).

Members Absent: Erin Jacque (EJ), Matthew Waldrip (MW) and Mike Zylich (MZ).

Staff Present: David DeConto, Assistant Director of Natural Resources, Heidi Hawkins, Secretary

Chairman, Neal Holmgren appointed Commissioner, Christopher Kirrane as a voting member for the evening.

1. INFORMAL:

- a. **Con Com Interest – Arlene Wilson** – Arlene came before the Board to let them know of her interest in joining the Board. A **Motion** was made (CK) to appoint Arlene Wilson to a one year Associate Membership with the Conservation Commission- Seconded (MR). The Motion was passed with a vote of 3-0-1. Commissioner, Christopher Kirrane abstained from the vote.

1. NEW HEARINGS:

- a. **DEP File No. SE66-1742 Mark & Gaylyn Reilly c/o Coastal Engineering Co.** has filed a Notice of Intent for the upgrade to a Title V compliant septic system, demo/replacement of the retaining walls and steps and the reworking of the driveway layout at Assessor's Map 96– Parcel 50 located at **265 Phillips Road, Sandwich, MA.** Documents submitted with the application as follows: Notice of Intent Application, Site Plan, Existing Conditions Plan and Proposed Conditions Plan. Present were Representative, Tarja McGrail (TM) and Designer, Jen Crawford (JC). TM & JC presented the project as proposed. Chairman, Neal Holmgren (NH) let TM & JC know that the proposed stone retaining walls were not allowed according to the Conservation Regulations. Commissioner, Christopher Kirrane (CK) said that the Board had never allowed this type of stone wall before. David DeConto (DD) recommended a site visit. Public comment was asked for; there was none. A **Motion** was made (CK) to continue to the October 19th meeting for a site visit-Seconded (MR). The Motion was passed with a vote of 4-0-0.



2. CONTINUED HEARINGS

b. **DEP File No. SE66-1412 Amend 1 Eric & Eleanor VanderMel** have filed a Request to amend an existing Order of Conditions, (DEP File No. 1412) for the proposed modification of the approved plan at Assessor's Map 56 – Parcel 38 located at **8 Foxcroft Lane, East Sandwich, MA**. Documents submitted with the application as follows: Amendment request letter and a proposed easement plan. No Representative was present. The Homeowner sent a letter requesting a continuance to the October 19, 2016 meeting. A **Motion** was made (CK) to continue to the October 19th meeting per the owner's request-Seconded (MR). The Motion was passed with a vote of 4-0-0.

c. **DEP File No. SE66-1739 Michael Sheehan c/o Epsilon Associates, Inc.** has filed a Notice of Intent for the proposed raising and relocating of an existing structure onto a new concrete pier foundation at Assessor's Map 89– Parcel 104 located at **3 Bay Beach Lane, East Sandwich, MA**. Documents submitted with the application as follows: Notice of Intent application, an existing conditions plan, a proposed conditions plan, a piling plan and existing design plans. Documents received later: Jim O'Connell's report. Present were Representative, Jack Vaccaro (JV) and Coastal Geologist, Jim O'Connell (JO). Jim O'Connell presented his Review of Proposed House Relocation at 3 Bay Beach Lane to the Commission (see attached). JV countered several of JO's points and agreed with others. Public comment was asked for; there was none. A **Motion** was made (CK) to continue to the November 2nd meeting for a site visit-Seconded (MR). The Motion was passed with a vote of 4-0-0.

▪ **Extension:**

- A **Motion** was made (CK) to approve **DEP File No. SE66-1487, 108 Salt Marsh Road** with a 3-year extension-Seconded (MR). The Motion was passed with a vote of 4-0-0.
- A **Motion** was made (CK) to approve **DEP File No. SE66-1630, 108 Salt Marsh Road** with a 3-year extension-Seconded (MR). The Motion was passed with a vote of 4-0-0.

▪ **Minutes:**

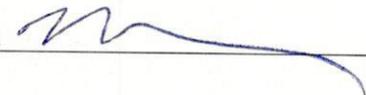
- A **Motion** was made (CK) to approve the Minutes for the September 21, 2016 Con Com Hearing, Seconded (MR). The Motion was passed with a vote of 4-0-0.

▪ **Adjournment:**

- A **Motion** was made (CK) to adjourn at 8:10 PM – Seconded (MR). The Motion passed with a vote of 4-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved 11/2/16

Chairman 

Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

NOV 03 2016

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