



Minutes of a public meeting held on **October 19, 2016**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Melissa Romano (MR), Neal Holmgren (NH), Karen Gagneux (KG), Matthew Waldrip (MW), Arlene Wilson (AW) and Mike Zylich (MZ).

Members Absent: Erin Jacque (EJ) and Christopher Kirrane (CK).

Staff Present: David DeConto, Assistant Director of Natural Resources, Heidi Hawkins, Secretary.

Chairman, Neal Holmgren appointed Commissioner, Arlene Wilson as a voting member for the evening.

1. INFORMAL:

- a. **DEP File No. SE66-1412, 8 Foxcroft Lane, new plans** – Alternate Commissioner, Arlene Wilson, recused herself. Attorney Jeff Ford and Designer, Griffin Bowden presented new plans and asked how the Board would like to proceed. A **Motion** was made (MZ) to allow the plan change to be heard under an Amendment-Seconded (MR). The Motion was passed with a vote of 5-0-0.
- b. **DEP File No. SE66-1676, 47 & 49 Atkins Road, new plans** - Hamlin Larson presented new plans and asked how the Board would like to proceed. A **Motion** was made (MZ) to allow the plan change to be heard under an Amendment-Seconded (MR). The Motion was passed with a vote of 6-0-0.

1. NEW HEARINGS:

- a. **DEP File No. SE66-1743 Madeleine Ashcroft c/o VH Associates** has filed an After the fact Notice of Intent for the installation of a new septic at Assessor's Map 096- Parcel 078/429A located at **220 Phillips Road, Sandwich, MA**. Documents submitted with the application as follows: Notice of Intent Application, Vegetation Plan, Existing Conditions Plan and Proposed Conditions Plan. Present was Engineer, Sean McGuinness (SM). SM presented the project as proposed. Chairman, Neal Holmgren (NH) asked if old septic components were removed from site – SM replied that they were. Commissioner, Michael Zylich (MZ) asked why it was considered an emergency – SM replied that the septic was in ground water near wetlands and that was considered an emergency per Board of Health. Public comment was asked for; there was none. A **Motion** was made (MZ) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 6-0-0. After setting the special conditions a **Motion** was made (MW) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 6-0-0.



- b. **DEP File No. SE66-1580 Am2 Sean Cashell** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1580) for the proposed change of plans to allow for sand, stairs and deck repairs in perpetuity at Assessor's Map 85 – Parcel 014 located at **90 Salt Marsh Road, Sandwich, MA**. A **Motion** was made (MZ) to re-open the hearing-Seconded (MW). The Motion was passed with a vote of 6-0-0. The hearing was opened, there was no Representative present. A **Motion** was made (MZ) to table the discussion till later in the meeting-Seconded (MR). The Motion was passed with a vote of 6-0-0. Documents submitted with the application as follows: Letter of request to amend. Present was Homeowner, Sean Cashell (SC). SC presented the project as proposed. Public comment was asked for; there was none. A **Motion** was made (MZ) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 6-0-0. After setting the special conditions a **Motion** was made (MW) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 6-0-0.

2. CONTINUED HEARINGS

- c. **DEP File No. SE66-1742 Mark & Gaylyn Reilly c/o Coastal Engineering Co.** has filed a Notice of Intent for the upgrade to a Title V compliant septic system, demo/replacement of the retaining walls and steps and the reworking of the driveway layout at Assessor's Map 96– Parcel 50 located at **265 Phillips Road, Sandwich, MA**. Documents submitted with the application as follows: Notice of Intent Application, Site Plan, Existing Conditions Plan and Proposed Conditions Plan. Present were Homeowners, Mark & Gaylyn Reilly, Representative, Tarja McGrail (TM) and Designer, Jen Crawford (JC). TM presented the changes to the plan as discussed at the onsite. The Homeowners asked if certain changes would be okay with the Board, the Board said they would, so TM asked for a continuance in order to revise the plans. Public comment was asked for; there was none. A **Motion** was made (MZ) to continue to the November 2nd meeting, per the Representatives request-Seconded (MR). The Motion was passed with a vote of 6-0-0.
- d. **DEP File No. SE66-1412 Amend 1 Eric & Eleanor VanderMel** have filed a Request to amend an existing Order of Conditions, (DEP File No. 1412) for the proposed modification of the approved plan at Assessor's Map 56 – Parcel 38 located at **8 Foxcroft Lane, East Sandwich, MA**. Documents submitted with the application as follows: Amendment request letter and a proposed easement plan. A **Motion** was made (MZ) to re-open the hearing-Seconded (KG). The Motion was passed with a vote of 6-0-0. Present were Homeowner, Eleanor VanderMel (EV) and Attorney, Ben Losordo (BL). No discussion took place. BL requested a continuance to the November 2nd meeting. A **Motion** was made (MZ) to continue to the November 2nd meeting per the Attorney's request-Seconded (KG). The Motion was passed with a vote of 5-0-1. Commissioner, Arlene Wilson abstained from the vote.

▪ **Extension:**

- The Board discussed the Extension request for 90 Cranberry Trail. The letter sent in had no reason listed for the request. The Board asked the secretary Heidi Hawkins to contact the Homeowner and have them rewrite the request with a reason as to the request.

▪ **COC's:**

- A **Motion** was made (MW) to approve the Certificate of Compliance for SE66-646, 220 Phillips Road-Seconded (MR). The Motion was passed with a vote of 5-0-1. Commissioner, Arlene Wilson abstained from the vote.
- A **Motion** was made (MW) to approve the Certificate of Compliance for SE66-1563, 84 Salt Marsh Road-Seconded (MR). The Motion was passed with a vote of 5-0-1. Commissioner, Arlene Wilson abstained from the vote.
- A **Motion** was made (KG) to approve the Certificate of Compliance for SE66-1578, 100 Cranberry Trail-Seconded (MR). The Motion was passed with a vote of 5-0-1. Commissioner, Arlene Wilson abstained from the vote.
- A **Motion** was made (MR) to approve the Certificate of Compliance for SE66-1469, 4 George's Rock Road-Seconded (MZ). The Motion was passed with a vote of 5-0-1. Commissioner, Arlene Wilson abstained from the vote.

▪ **Adjournment:**

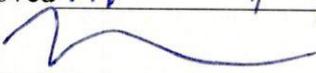
- A **Motion** was made (MW) to adjourn at 8:41 PM – Seconded (MR). The Motion passed with a vote of 6-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved

 11/02/16

Chairman



Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

NOV 03 2016

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RECEIVED & RECORDED