

MEETING NOTICE

SANDWICH SCHOOL COMMITTEE
Negotiations Sub-Committee

REVISED

November 14, 2016

Executive Session

Wing School – Business Office

33 Water Street

Sandwich, MA 02563

5:00 PM

AGENDA

1. 5:00 pm - Pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct negotiations with the Custodial Bargaining Unit and review proposals.
2. 6:00 pm - Pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct negotiations with the Secretarial Bargaining Unit and review proposals.
3. 7:00 pm - Pursuant to M.G.L. Chapter 30A, Section 21(a)(2) to discuss negotiations with the Sandwich School Drivers Association and review proposals.
4. Approve minutes

Signed: Jay McGrail (LAM)
Name: Jay McGrail, Chair
Date: November 9, 2016

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

NOV 09 2016

9 H 00 M A Mlf
RECEIVED & RECORDED