



MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537
Date: November 16, 2016
Time: 7:00 PM

1. NEW HEARINGS

- a. **RD A File No. SCC2016D-06 Ann T. Barber c/o JC Engineering, Inc.** has filed a Request for Determination of Applicability for the proposed installation of a Title V septic system at Assessor's Map 83 Parcel 13 located at **3 Freeman Street, Sandwich, MA.**
- b. **DEP File No. SE66-174 Tom & Karen Doyle c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze/rebuild of a single family home at Assessor's Map 77- Parcel 028 located at **18 Salt Marsh Road, East Sandwich, MA.**

2. CONTINUED HEARINGS

- a. **DEP File No. SE66-1739 Michael Sheehan c/o Epsilon Associates, Inc.** has filed a Notice of Intent for the proposed raising and relocating of an existing structure onto a new concrete pier foundation at Assessor's Map 89- Parcel 104 located at **3 Bay Beach Lane, East Sandwich, MA.**
- b. **DEP File No. SE66-1742 Mark & Gaylyn Reilly c/o Coastal Engineering Co.** has filed a Notice of Intent for the upgrade to a Title V compliant septic system, demo/replacement of the retaining walls and steps and the reworking of the driveway layout at Assessor's Map 96- Parcel 50 located at **265 Phillips Road, Sandwich, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

3. **Extension:**
 - a. **DEP File No. SE66-1483, Hannah Way, 3-year**
4. **Other Business:**
 - a. **Not Reasonably Anticipated by the Chairman 48 hours in advance of meeting**
5. **Minutes:**
 - a. **November 02, 2016**
6. **Next Scheduled Meeting**
 - a. **December 07, 2016**

Signed: Heidi Hawkins

Date: 11/10/14

Name: Heidi Hawkins
Conservation Commission Administrative Assistant

**Date & Time Received by Town
Clerk's Office
TOWN CLERK
TOWN OF SANDWICH**
NOV 10 2016
4 H 24 M P Mf
RECEIVED & RECORDED