



SANDWICH SCHOOL COMMITTEE MEETING

November 16, 2016

7:00 pm

Sandwich Town Hall, 130 Main St. Sandwich, MA 02563

- 1. CALL REGULAR BUSINESS MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. PUBLIC FORUM
- 4. RECOGNITIONS:
- 5. STUDENT REPRESENTATIVE REPORT: BRIDGET CARL

6. ACT ON THE MINUTES OF: Vote Required

- a. November 2, 2016

7. WARRANTS Vote Required

8. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORTS

9. REPORT OF THE SUPERINTENDENT

10. NEW BUSINESS:

- a. California Trip – Liz Myers- First Reading
- b. Oak Ridge Dictionary Donation
- c. Forestdale Book Disposal
- d. MCAS Presentation
- e. Superintendent Goals Update
- f. October 1st Enrollments

Vote Required

Vote Required

11. OLD BUSINESS

- a. Oak Ridge Library Book Donation
- b. Food Allergy Policy – 2nd Reading
- c. Operating Protocols – 2nd Reading
- d. Policy ACAB - Sexual Harassment – 2nd Reading
- e. FY17 Budget Update
- f. FY18 Budget

Vote Required

12. LIAISON/ADVISORY COMMITTEE REPORTS

13. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR

14. PUBLIC FORUM

15. CLOSING REMARKS

16. ADJOURNMENT

Jay McGrail (LAM)

Next Meeting: December 7, 2016

Jay McGrail, Chair
November 10, 2016

Date & Time Received by
Town Clerk's Office
TOWN CLERK
TOWN OF SANDWICH
NOV 10 2016
1 4 17 M P Mfg
RECEIVED & RECORDED

Vote Required