

# TOWN OF SANDWICH

THE OLDEST TOWN ON CAPE COD

130 MAIN STREET  
SANDWICH, MA 02563

TEL: 508-888-4910 AND 508-888-5144

FAX: 508-833-8045

E-MAIL: [selectmen@townofsandwich.net](mailto:selectmen@townofsandwich.net)

E-MAIL: [townhall@townofsandwich.net](mailto:townhall@townofsandwich.net)



BOARD OF  
SELECTMEN

TOWN  
MANAGER

## BOARD OF SELECTMEN AGENDA May 26, 2016 – 5:00 P.M. Sandwich Town Hall – 130 Main Street

1. Convene Open Session in Auditorium
2. Executive Session – M.G.L. c.30A, §21(a) – The Chair declares that having an open session may have a detrimental effect upon the Town's bargaining, litigating, or negotiating position, as applicable.
  - Purpose #3: Litigation Strategy – Active Town of Sandwich Cases Including: Carr-Kirk v. Zoning Board of Appeals; Damiani & Goodwin Construction v. Zoning Board of Appeals; Town of Sandwich Appeal of FEMA Public Assistance Eligibility Determination for Town Neck Beach; Monomoy Properties v. Planning Board; Sandwich Housing Partners v. Zoning Board of Appeals; Sullivan, et. al. v. Heritage Planation of Sandwich, Inc., et. al.; Wamester, et. al. v. Conservation Commission; Davison v. Town of Sandwich
  - Purpose #6: Valuation of Real Property – NRG Canal Repowering Project Host Community & Tax Valuation/PILOT Agreements
  - Purpose #6: Disposition of Real Property – Town South Sandwich Village Center Land Request for Proposals & Compliance with Purchase & Sales Agreement
  - Purpose #6: Acquisition of Real Property – Town Neck Beach; Autumnwood Property; Other Potential Open Space Opportunities
  - Purpose #3: Collective Bargaining Strategy – All Municipal Union Contracts & Arbitrations
3. Pledge of Allegiance – Will not occur before 7:00 p.m.
4. Review & Approval of Minutes – 4/7/16 & 4/28/16
5. Public Forum (15 Minutes)
6. Town Manager Report
7. Correspondence / Statements / Announcements / Future Items / Follow-up (10 Minutes)
8. Staff Meeting (15 Minutes)
  - Recommended Appointment to Sandwich Historical Commission – Jeffrey Thomas

9. Old Business (*20 Minutes*)
  - Board of Selectmen Liaison Appointments
  - Henry T. Wing Neighborhood Outreach Session – 6/9/16
  - Cape Cod Commission Section 208 Summit – 6/23/16
  - Revised Selectmen Summer Meeting Schedule
  - Other Matters Not Reasonably Anticipated by the Chairman
10. New Business (*10 Minutes*)
  - Fourth of July Fireworks Proposal
  - Other Matters Not Reasonably Anticipated by the Chairman
11. Public Forum (*15 Minutes*)
12. Closing Remarks
13. Adjournment

**NEXT MEETING:** Thursday, June 9, 2016, 7:00 P.M., Town Hall with 6:00 P.M. Henry T. Wing Neighborhood Outreach Session

**MINUTES BOARD OF SELECTMEN April 7, 2016**  
**130 Main Street, Sandwich, MA 02563**  
**7:00 p.m.**

Present for the Board of Selectmen: Frank Pannorfi, Susan James, Ralph Vitacco, Patrick Ellis, Peter Beauchemin

Town Manager George Dunham, Assistant Town Manager Douglas Lapp, Sam Jensen, Asst. Town Engineer, David Mason, Director of Public Health, Ed Leonard, Project Manager, Wright-Pierce, Linell Grundman, Chair, Finance Committee, Hank Tuohy, Vice President, SEIC

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Mr. Pannorfi convened the open meeting.

**PLEDGE OF ALLEGIANCE**

**REVIEW AND APPROVAL OF MINUTES**

**Mrs. James moved to approve the minutes of March 24, 2016. Mr. Vitacco seconded. Unanimous.**

**PUBLIC FORUM**

There was no public comment.

**TOWN MANAGER'S REPORT**

1. Mr. Dunham gave an update on upcoming meetings.
2. National Heritage has signed off on the planting of beach grass; it should be finished by the end of next week. Work on the walkover stairs will continue.
3. The ceremony for the signing of the Community Compact between Sandwich and the State will be held in Yarmouth on Friday, May 19th at 12:30 pm which Mr. Pannorfi will attend.
4. Upper Cape towns met together to discuss Community Compact program related to the Base. The Base Commander would like to be in the loop regarding:
  - Wastewater
  - Solid waste transfer
  - Rail spur
5. Comments have come back from Town Counsel relative to the warrant for May Annual Town Meeting with very minor changes.
6. Mr. Dunham has revised graphs for Town Meeting that he will present to the Board later in the evening.

**CORRESPONDENCE/STATEMENTS/ANNOUNCEMENTS**

1. Mr. Vitacco and Mrs. James will be at the Stop & Shop on Rte. 6A Saturday, April 9<sup>th</sup> to field questions regarding the proposed public safety building. He is working on other sites for future opportunities to meet with the public to answer questions.
2. Mr. Pannorfi informed the Board that at the Board of Selectmen's meeting to be held April 14<sup>th</sup> the Public Safety Building and the Budget hearing will be on the agenda.

#### STAFF MEETING

##### 1. PUBLIC HEARING – Intent to Layout Aviator's Lane as a Public Way

Mr. Pannorfi read the Public Hearing Notice into the record. **Mrs. James moved to open the Public Hearing for the intent to layout Aviators Lane as a public way. Mr. Vitacco seconded. The vote was unanimous.** Mr. Dunham reviewed for the Board that the moratorium on the Town accepting private roads as public ways was lifted about a year and a half ago. Asst. Town Engineer Sam Jensen told the Board that the road is in pretty good shape. The Planning Board has reviewed and forwarded their letter of support to the Selectmen. Mr. Vitacco asked if any other roads are proceeding forward at this time and was the Engineering Department overwhelmed with applications? Mr. Jensen that one application will continue forward and one will not. At this time, there is not a lot of interest; the deadline to file for this year is the last business day in June. Mr. Pannorfi asked if there was any public comment. There was none. **Mrs. James moved to close the public hearing for the intent to layout Aviators Lane as a public way. Mr. Vitacco seconded. The vote was unanimous.**

**Mrs. James motioned to approve the layout of Aviators Lane as a public way. Mr. Vitacco seconded.**

**The Board voted:**

<b>Mr. Pannorfi</b>	<b>Yes</b>
<b>Mrs. James</b>	<b>Yes</b>
<b>Mr. Vitacco</b>	<b>Yes</b>
<b>Mr. Ellis</b>	<b>Yes</b>
<b>Mr. Beauchemin</b>	<b>Yes</b>

2. The Livery License Request of Robert Fleckles has been postponed to a later date.
3. Health Director David Mason and Ed Leonard of Wright-Pierce updated the Board on the Town's Comprehensive Water Resources Management Plan (CWRMP) and the status of the Barnstable County Section 208 Plan. Ms. Linnel Grundman, Finance Committee and Mr. Hank Tuohy, SEIC, were also present. Before Mr. Mason began the presentation, he wanted to be specific that this report was in regards to water not wastewater. Mr. Mason and Mr. Leonard had a power point presentation that covered watersheds, sources of pollution, and a needs assessment for the future including sanitary conditions and water protection as well as economic development. Mr. Leonard said that a new by-law is needed to protect local ponds. Mrs. James mentioned that there is already the Three Ponds District and perhaps this could give a feeling for whether or not this language has improved water quality or not. Mr. Leonard responded that there is not enough data available. The WQAC has collected input and there now are firm regulatory values for south facing bays with placeholders for north facing bays. He discussed the implications of no action, which could be potential DEP enforcement, or CLF legal action, potential long-term issues with nitrates and CEC's in private drinking water supplies, continued deterioration of water quality, and limitations to economic development and vision of the Local Comprehensive Plan. Next, he reviewed the 208 Plan with the Board which included 208 Plan technologies, the planning process, the Watershed reports which were approved in June 2015, and aligning with 208 planning process and finally a timeline and next steps. It will take decades to implement;

the Town needs to be taking steps before the grant money ends. Ms. Grundman complimented Mr. Mason on doing a remarkable job while carefully using resources available to him, thanked the water quality advisory committee for its work, and noted that the 208 Plan specifies that authority for wider planning for the Town remains in Sandwich. Mr. Tuohy spoke to the role of the SEIC in trying to bring economic growth to Sandwich. He asked where the wastewater treatment facility would be located. Mr. Mason noted that a town meeting vote has allowed the land at the end of Jan Sebastian Drive and Kiah's Way to be used for wastewater management and discharge. Mr. Beauchemin asked about the cost and what is the plan to pay for it? Mr. Dunham reviewed the following points with the Board:

- Cape Cod Commission asked if any Town would be willing to be a guinea pig on shared watersheds – Sandwich has agreed and is ready to go forward
- Sandwich is unique because water flows to the north
- Red areas delineated in presentation are South Sandwich Village and Jan Sebastian Drive areas to be further developed or used for new development
- There have been three meetings with other towns – working together
- Shared water system – working together with Joint Base Cape Cod
- New state law
- Wastewater at the schools
- Working with Sandwich Water District to look at ways Sandwich is better off than other Cape towns

#### **OLD BUSINESS**

1. Mr. Dunham gave an update on the FY17 budget by saying there was no new news. The Finance Committee voted in favor of Article 2 and has issued a budget message in support of the proposed budget.
2. Mr. Dunham also gave the Board an overview of the latest Annual Town Meeting Warrant for May 2, 2016. The warrant has been reviewed by Kopelman and Paige, P.C. with only a few minor wording changes. He will ask the Board to sign the final warrant at the meeting next week.
3. Mr. Dunham also went over the projected revenues and expenses for FY17, and estimated new exempt debt. There were two different graphs for the estimated new exempt debt. When asked for an opinion of preference, Mr. Vitacco liked the format of the second graph. The Board will allow time at the next meeting to review this and would like to see the definition of debt capital outlay added to the presentation. Mrs. James will be writing to the newspaper explaining the proposed financing if that is all right with the Board, which it is. Mr. Pannorfi wondered if the average tax bill information reflects everything. Mr. Dunham said that it does and agreed to include a handout of the average tax bill with the new debt added as part of the warrant.
4. Mr. Lapp updated the Board on the progress of the public safety building. He had a handout of the flyer which he reviewed and said was a work in progress. He asked for any changes. Mrs. James gathered information on the number of calls to the fire department in 2015. There were more calls from downtown than other areas and the number of calls in East Sandwich increased. The closure of the Forestdale Fire Department will not raise the insurance rate. Mr. Pannorfi asked how many acres does the projected public safety building take up; Mr. Lapp estimated maybe 1/3 +- of the original 27 acres. When Mr. Beauchemin thought that the \$725/sq. ft was high for the project and questioned the extra add-ons, Mr. Lapp explained that the add-ons are really requirements, not extras. Public construction is always more costly. The last page is a timeframe for hiring personnel for the fire department prepared by Chief Carrico.

### NEW BUSINESS

No new business was brought forward.

### PUBLIC FORUM

There was no public comment.

### CLOSING REMARKS

1. Mr. Vitacco reminded everyone that he and Ms. James will be at the Stop & Shop on Rte. 6A Saturday, April 9, 2016 from 12pm – 1pm to answer questions about the proposed public safety plan.
2. Mr. Pannorfi issued a reminder that Thursday, April 14, 2016 would be a formal presentation of the proposed public safety plan.

### ADJOURNMENT

9:17 p.m. **Mrs. James moved to adjourn. Mr. Vitacco seconded. Unanimous.**

Respectfully submitted,

  
Marilyn K. Bassett *K.C.*

Supporting Documents:

1. Public Hearing Notice – Aviators Lane
2. Power Point presentation “Comprehensive Water Resource Management Plan Status Update”
3. Power Point Presentation “ 208 Plan”
4. Projected Revenues and Expenses – FY17
5. Estimated New Exempt Debt – 2 graphs
6. Draft copy of Annual Town Meeting Warrant
7. Revised Sandwich Public Safety Project flyer with an overall summary and cost projections
8. Fire Department Hiring Timeframe – Public Safety Planning Project

**MINUTES BOARD OF SELECTMEN APRIL 28, 2016**  
**130 Main Street, Sandwich, MA 02563**  
**7:00 p.m.**

Present for the Board of Selectmen: Susan James, Ralph Vitacco, Peter Beauchemin  
Not Present: Frank Pannorfi, Patrick Ellis

Also Present: Town Manager George Dunham, Assistant Town Manager Douglas Lapp, SCT, Paul Gately-Broadsider, Tao Wolfe-Enterprise, Erin Sullivan, Gerry Nye, Brian Anderson, Steven Cayer, Attorney Kevin Kirrane, Martha Anderson, Michael Johnston, Cindy Russell, Dean Coe, Josh O'Connor, Blair Haney, Carlo DiPersio

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**PLEDGE OF ALLEGIANCE**

**REVIEW AND APPROVAL OF MINUTES**

No minutes were presented for approval.

**PUBLIC FORUM**

1. Mr. Carlo DiPersio spoke about last evening's Historic District Committee meeting.
2. Ms. Erin Sullivan spoke about curb cuts and driveway regulations which require a scenic road permit from the Planning Board.

**TOWN MANAGER'S REPORT**

1. Annual Town Meeting is next Monday night 7:00 at the High School. The Key Club will be providing free child care services. The Finance Committee is tentatively scheduled for May 17.
2. The Community Compact Ceremony is May 19, 12:30 at Yarmouth Town Hall.
3. Next Monday, Mr. Dunham is meeting with Mike Riccio of the Army Corps who was assigned the Section 111F project. They are conducting a site visit with the staff working with him on that project. In the spring/early summer, Mr. Riccio will be meeting again to cover the scope of work and costs we might be responsible for. There should be enough money appropriated in other projects to cover the costs.

**CORRESPONDENCE/STATEMENTS/ANNOUNCEMENTS**

1. Mr. Vitacco announced on May 19, at the Forestdale Multipurpose Room at 6:45 p.m., Dr. Ruth Pottee, recently honored by the Franklin District Medical Society as the 2015 Community Clinician of the Year, will be talking about alcohol and drug addiction and its effect on the adolescent brain development.

## STAFF MEETING

1. Mr. Gerry Nye was present and requested to be appointed to the Board of Appeals as an alternate member. There is no conflict with him being an elected Constable. **Mr. Vitacco moved to appoint Gerald Nye as alternate member to the ZBA for a term to expire June 30, 2016. Mr. Beauchemin seconded. Unanimous.**

## OLD BUSINESS

1. Mr. Dunham said there are no changes to the one-page budget summary for next Monday's Town Meeting.
2. Mrs. James mentioned that a town down-Cape is writing a letter to the Governor regarding Charter School assessments. She wondered if the Board should consider some type of a letter as well expressing concern that the assessment is going up regularly and is out of control. Mr. Dunham said when Senate President Murray was in office, Sandwich sent a similar letter and Mr. Bergeron has a copy of our letter. No other line item has impacted our budget as much as this one. The State is supposed to be funding a certain amount of the reimbursement but they haven't.
3. Mrs. James said a while back Mr. Lapp and town staff presented a proposed plan for attention to the dunes and dune protection. The Board did not make a definitive decision. The Trustees of Sandwich Beaches did a survey using those suggestions and the results were all over the place. Everyone was consistent in instituting a fine for walking on the dunes and that is coming up at town Meeting.

### **PUBLIC HEARING – Cape Cod Market's Inc. d/b/a Canterbury Market**

Mrs. James read the public hearing notice. **Mr. Vitacco moved to open the public hearing. Mr. Beauchemin seconded. Unanimous.**

Mr. Brian Anderson, owner of Cape Cod Markets Inc. was present. Mr. Anderson also owns Andy's Market in Mashpee and Teaticket Market in Teaticket and has been in the retail business for 44 years. The proposed Manager, Steven Cayer, was also present. Mr. Anderson said the business will remain a package store and will not be a market. Mr. Dunham complimented Richard Hurley on his exemplary record and thanked him for his assistance to our office with package good store related issues. No public comment.

**Mr. Vitacco moved to close the public hearing. Mr. Beauchemin seconded. Unanimous.**

**Mr. Vitacco moved to transfer the All Alcoholic Package Goods Store from Seashore Corp. d/b/a Canterbury Liquors and Pantry to Cape Cod Market, Inc. d/b/a Canterbury Market, Steven Cayer, Manager, Units #13-#15 Canterbury Plaza and Pledge of License. Mr. Beauchemin seconded. Unanimous.**

### **7:40 p.m. PUBLIC HEARING – Vines Bistro, Inc. Krystal Thomson, Manager – 1 Jarves Street.**

Attorney Kevin Kirrane representing Vines Bistro, Inc., Martha Anderson, Principal Owner of Vines and Michael Johnston owner/operator of the Brown Jug were present. Attorney Kirrane explained that at one time Mr. Johnston held a pouring license at 1 Jarves Street. Currently he holds a package store license at 155 Main Street and has been serving lunch and dinner on the patio between 155 Main and 1

Jarves Street. Mrs. Anderson and Mr. Johnston would like to be able to serve beer and wine to the patrons of 155 Main Street but a location cannot hold a package goods store and a pouring license. Attorney Kirrane stated that Vines will not have seats or serve indoors at 1 Jarves. Mrs. Anderson stated she has been involved in Mr. Johnston's business for years. Attorney Kirrane added they are working with the Building Inspector, ZBA and Old King's Highway on all the necessary permits. No public comment. **Mr. Vitacco moved to approve a new seasonal On-Premise liquor license to Vines Bistro, Inc. Krystal Thomson, Manager, 1 Jarves Street contingent up approval from ZBA and Old King's Highway Historic District if necessary. Mr. Beauchemin seconded. Unanimous.**

**Cindy Russell, Sandwich 375<sup>th</sup> Anniversary Committee – Donation for Mill Creek Park**

Ms. Russell was present along with Mary Bowker, Town Planner Blair Haney, and Tree Warden Justin O'Connor to discuss 375<sup>th</sup> Committee's proposed to upgrade the Town Hall Square rest area. The 375<sup>th</sup> Anniversary Committee has money remaining from the event and hopes to use it for a legacy for two different projects. Ms. Russell has been working with Mr. Haney and Mr. O'Connor and the Sandwich Garden Club on the ideas. Mr. O'Connor stated this is one of the areas he has identified as needing work. Ms. Russell said the Selectmen are the last approval needed. They have already appeared before Old Kings Highway and the Conservation Commission because of the creek. Mr. Beauchemin gave a brief history of that location. Two Board members could not be present this evening – Mr. Ellis due to a work commitment and Mr. Pannorfi is sick so the Board will wait to discuss naming the park at a future meeting. **Mr. Vitacco moved to approve plan for work to be done to the park – name to be determined. Mr. Beauchemin seconded. Unanimous.**

**OLD BUSINESS CONTINUED**

1. Public safety overview and relevant ballot questions – Mr. Dunham noted it needs to be clear that our plan is it takes both to pass for both to move forward.

**NEW BUSINESS**

Mrs. James read the Arbor Day Proclamation requested by Tree Warden Justin O'Connor. **Mr. Vitacco moved to proclaim April 29, 2016 as Arbor Day. Mr. Beauchemin seconded. Unanimous.**

**PUBLIC FORUM**

1. Dean Coe asked if the restrooms will be upgraded as well in the park. Mr. Dunham said we have someone cleaning the facility seven days a week but no additional plans at this time. Mr. Dick Harris commented on the issues the harbormaster encountered with the restrooms at the ramp.

**CLOSING REMARKS**

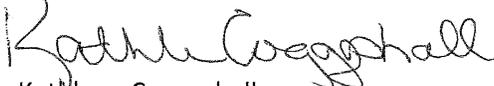
Mr. Beauchemin attended the Historic District meeting last night where Heritage was discussed and questioned the scenic road bylaw which is under the Planning Board. Mr. Dunham will check on that. Mr. Vitacco reminded voters of the Monday, May 2 Annual Town Meeting and election on Thursday, May 5.

## EXECUTIVE SESSION

Mrs. James stated the Board will go into Executive Session under M.G.L. Ch. 30A, §21(a) for the purpose of Approving Executive Session minutes of 1/16/14, 1/30/14, 2/6/14; 2/13/14, 2/27/14, 3//27/14, 4/3/14, 4/10/14, 4/17/14, 5/15/14, 5/22/14, 6/26/14, 7/10/14, 7/24/14, 9/11/14, 9/25/14, 10/23/14, 11/6/14, 11/20/14, 12/4/14/, 12/18/14, 1/22/15, 3/12/15, 3/19/15, 4/9/15, 5/21/15, 6/25/15, 7/2/15, 8/6/15, 8/20/15, 10/2/15, 1/21/16 because conducting the business in open session will have a detrimental effect on the Town's strategic or negotiating position.

**Mr. Vitacco moved to go into Executive Session for the purpose of approving Executive Session minutes for meeting was were held in accordance with M.G.L. C. 30A §21(a) which include: Contract Negotiations (paragraph 2), Collective Bargaining (paragraph 3), Litigation Strategy (paragraph 3), Disposition/Acquisition/Valuation of Real Property (paragraph 6). The Board of Selectmen is discussing these issues in Executive Session because conducting the business in open session will have a detrimental effect on the Town's strategic and negotiating position. Mr. Beauchemin seconded. Mr. Beauchemin, Mr. Vitacco, Mrs. James so moved. Unanimous by roll-call vote.**

Respectfully submitted,

  
Kathleen Coggeshall

### Supporting Documents:

1. Public Hearing Notice and application – Cape Cod Markets, Inc. d/b/a Canterbury Market (6 pages)
2. Public Hearing Notice and application – Vines Bistro, Inc. (6 pages)
3. Email from Cindy Russell re: Sandwich 375 Committee Park Project (15 pages)
4. Letter from James Killion re: recommending Gerald Nye to the ZBA
5. Projected Revenues and Expenses FY17
6. FY17 Cherry Sheet Receipts
7. FY17 Cherry Sheet Disbursements
8. Sending Tuition Assessments
9. Warrant – 5 Pages
10. Letter from Justin O'Connor re: Arbor Day

**Town of Sandwich**  
THE OLDEST TOWN ON CAPE COD



**SANDWICH HISTORICAL COMMISSION**  
16 Jan Sebastian Drive, Sandwich, MA 02563  
Phone: 508 833 8001  
Fax: 508 833 8006  
E-mail: [planning@townofsandwich.net](mailto:planning@townofsandwich.net)

May 11, 2016

Sandwich Board of Selectmen  
Town Hall  
130 Main Street  
Sandwich, MA 02563

SENT VIA EMAIL

Dear Members of the Board of Selectmen:

I am writing in support of Jeffrey Thomas to join the Sandwich Historical Commission as to fill the Alternate Member position. During the Commission's May 4, 2016 meeting Jeffrey received a unanimous vote of support from the body and I respectfully request your action in appointing him to the SHC.

Sincerely,

A handwritten signature in black ink, appearing to read 'Greg Anderson', with a long horizontal flourish extending to the right.

Greg Anderson, Chair  
Sandwich Historical Commission

**Subject:** Sandwich Historical Commission

**Date:** 2016-04-05 9:57 am

**From:** Jeffrey Thomas Designs <[jeffreythomasdesigns@yahoo.com](mailto:jeffreythomasdesigns@yahoo.com)>

**To:** "[greg@andersoncompany.net](mailto:greg@andersoncompany.net)" <[greg@andersoncompany.net](mailto:greg@andersoncompany.net)>

Greg Anderson  
Sandwich Historical Commission  
Sandwich, MA 02563

Dear Mr. Anderson,

I am contacting you to state my interest in serving on the Sandwich Historical Commission.

I have lived in Sandwich the majority of my life and for the past 20 years I have owned a garden design service focused on the preservation and revitalization of historic gardens and properties. Prior to this, I spent a dozen years in NYC where I was an Editor at Hearst Magazines and a Branding Consultant to several international companies.

I am extremely committed to preserving the history and architecture of our town and believe that doing so is vital to our sense of community as well as to the success of our businesses. I would hope to be able to bring my combined professional experiences to bare in helping to effectively achieve the objectives of the Historical Commission.

Thank you for your time.

Sincerely,  
Jeffrey Thomas

Jeffrey Thomas  
16 Tupper Avenue  
Sandwich, MA  
(508) 888-3530

**SELECTMEN LIAISON**

<b>SCHOOL COMMITTEE</b>	Frank Pannorfi
<b>SCHOOL NEGOTIATION LIAISON</b>	Ralph Vitacco
<b>COMMUNITY PRESERVATION COMMITTEE</b>	Patrick Ellis
<b>GOLF ADVISORY COMMITTEE</b>	Sue James
<b>MMR SENIOR MANAGEMENT BOARD</b>	Ralph Vitacco
<b>CEMETERY COMMISSION</b>	Patrick Ellis, Sue James, Ralph Vitacco
<b>WATER QUALITY ADVISORY</b>	Frank Pannorfi
<b>SEIC</b>	Sue James
<b>COUNCIL ON AGING</b>	Peter Beauchemin
<b>DPW Winter Road Maintenance Appeal Subcommittee</b>	Ralph Vitacco, Susan James
<b>WING SCHOOL STUDY COMMITTEE</b>	Patrick Ellis, Peter Beauchemin
<b>SUBSTANCE ABUSE COMMITTEE</b>	Ralph Vitacco



# one cape

*implementing solutions for clean water*

OneCape - Implementing Solutions for Clean Water

**REGISTRATION IS OPEN**

**June 23 and 24**  
**Resort and Conference Center**  
**Hyannis, MA**

Join us as we review progress made towards implementing the Cape Cod Area Wide Water Quality Management Plan Update (208 Plan Update).

Day 1 Sessions:

- Pilot Projects
- Technologies
- Monitoring

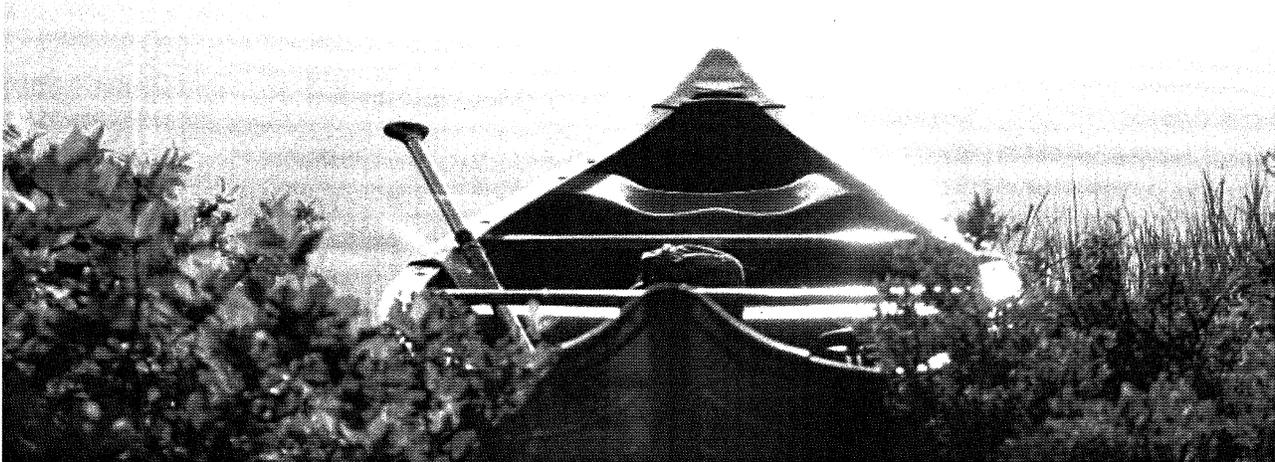
Dinner Session:

- All Cape Selectmen and Councilors Meeting

Day 2 Sessions:

- WMA Progress
- Implementation

Please call 508-363-3828 or email [watersheds@capecodcommission.org](mailto:watersheds@capecodcommission.org) with any questions.



CAPE COD  
COMMISSION

STAY CONNECTED



[watersheds@capecodcommision.org](mailto:watersheds@capecodcommision.org)  
[CapeCodCommission.org](http://CapeCodCommission.org)

**BOARD OF SELECTMEN MEETING SCHEDULE  
SUMMER 2016**

**TENTATIVE AGENDA TOPICS**

May 5	No Meeting – Annual Town Election
May 12	Meeting
May 19	No Meeting
May 26	Meeting
June 2	No Meeting – Memorial Day Week & MMMA Conference
June 9	Meeting – Henry T. Wing Outreach
June 16	Meeting – Finance Committee & School Committee
June 23	Meeting – CCC Section 208 Summit = <u>Hyannis</u>
June 30	No Meeting
July 7	No Meeting – 4 <sup>th</sup> of July Week
July 14	Meeting – Public Safety Workshop
July 21	No Meeting
July 28	Meeting – Clark-Haddad & Deacon Eldred House
August 4	No Meeting
August 11	Meeting
August 18	No Meeting
August 25	Meeting
September 1	No Meeting
September 8	No Meeting – Labor Day Week
September 15	Meeting
September 22	No Meeting
September 29	Meeting