



SANDWICH SCHOOL COMMITTEE MEETING

March 15, 2017

7:00 pm

Sandwich Town Hall, 130 Main St. Sandwich, MA 02563

REVISED

- 1. CALL REGULAR BUSINESS MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. PUBLIC FORUM
- 4. RECOGNITIONS:
- 5. STUDENT REPRESENTATIVE REPORT: BRIDGET CARL

6. ACT ON THE MINUTES OF:

Vote Required

- a. February 15, 2017

7. WARRANTS

Vote Required

8. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORTS

9. REPORT OF THE SUPERINTENDENT

10. NEW BUSINESS:

- a. Donations: Express Company- Lanyard Hand Sanitizers
- b. 2018 Dominican Republic Trip- Scott Childress, Renee Fudala
- c. Aqua Safe Contract
- d. Communication Policy

Vote Required

Vote Required

Vote Required

11. OLD BUSINESS

- a. 2017-2018 School Calendar – Second Reading
- b. Central Office Move
- c. FY17 Budget Update
- d. FY18 Budget Update

Vote Required

12. LIAISON/ADVISORY COMMITTEE REPORTS

13. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR

14. PUBLIC FORUM

15. CLOSING REMARKS

16. ADJOURNMENT

Next Meeting: March 29, 2017

Jay McGrail (LAM)

Jay McGrail, Chair
March 13, 2017

Date & Time Received by
Town Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

MAR 13 2017

3 H. 40 M. P. M. J.

RECEIVED & RECORDED