


MEETING NOTICE
TOWN OF SANDWICH

Capital Improvement Planning Committee

Location: Town Hall, 2nd Floor Stage, 130 Main Street, Sandwich, MA 02563
Date: Monday, April 24, 2017
Time: 4:00 PM

AGENDA

1. Convene Meeting
2. Public Comments
3. Statements and Correspondence
4. Approval of Minutes
5. Old Business:
 - May 1, 2017 Annual Town Meeting Warrant
 - Other Items Not Reasonably Anticipated by the Chairman
6. New Business
 - Other Items Not Reasonably Anticipated by the Chairman
7. Adjournment

Signed: 

Name: Douglas Lapp

Date: April 20, 2017

TOWN CLERK
TOWN OF SANDWICH
APR 20 2017
3 H 30 M P M
RECEIVED & RECORDED T