



(508) 888-2775
Fax (508) 888-9675

Sandwich Water District
72 TUPPER ROAD, BOX 600
SANDWICH, MASSACHUSETTS 02563-0600

SANDWICH WATER DISTRICT

NOTICE OF ELECTION

The **Sandwich Water District** will hold its Annual Election of Officers on Tuesday May 16, 2017 between the hours of 12 O'clock Noon and 8:00 O'clock P.M. at the District Office, 72 Tupper Road, Sandwich, MA 02563.

The position to be elected is:

One (1) Water Commissioner for a term of three (3) years.

Nomination papers are available at the District Office, 72 Tupper Road, between the hours of 8:30 A.M thru 4:00 P.M. Monday thru Friday and should be returned to the District Office for filing.

Deadline for filing is 4:00 P.M., Thursday, April 20, 2017.

Richard W. Anderson, Chairman
Peter S. Thomas
Peter D. Howell
Board of Water Commissioners
Sandwich Water District

TOWN CLERK
TOWN OF SANDWICH

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