



MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537
Date: June 21, 2017
Time: 7:00 PM

1. INFORMAL:

- a. Mark Galkowski to speak with the Board regarding a land purchase off of Old County Road.

2. NEW HEARINGS:

- a. DEP File No. SE66-1762 Thomas Moore c/o Westgate Survey & Engineering Associates has filed a Notice of Intent for the proposed construction of a dock and pier at Assessor's Map 38- Parcel 38 located at 17 Shaker House Road, Sandwich, MA.

3. CONTINUED HEARINGS:

- a. DEP File No. SE66-1761 Brian Hebb c/o Shorefront Consulting has filed a Notice of Intent for the proposed raze/rebuild with appurtenances at Assessor's Map 95- Parcel 37 located at 347 Phillips Road, Sandwich, MA.
- b. DEP File No. SE66-1697 Request to Amend 1 Craig Johnson c/o Matt York has filed a Request to amend an existing Order of Conditions, (DEP File No. 1697) for the proposed modification to the beach stairs at Map 64 - Parcel 101 located at 9 Beachway West, East Sandwich, MA.

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

a. COC:

- a. DEP File No. 1072, 28 Weeks Pond Drive, House
- b. DEP File No. 1627, 100 Wing Blvd. E., House

b. Other Business:

- a. Boyden Farm - Final Report
- b. Stamp discussion
- c. Regulation discussion
- d. Chairman and Vice Chairman vote
- e. Not Reasonably Anticipated by the Chairman
48 hours in advance of meeting

c. Minutes:

- a. May 17, 2017, June 07, 2017

d. Next Scheduled Meeting

- a. July 19, 2017

Signed: Heidi Hawkins

Name: Heidi Hawkins

Conservation Commission Administrative Assistant

Date: 6/16/17

