



## MEETING NOTICE

**Location:** Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537  
**Date:** July 19, 2017  
**Time:** 7:00 PM

### 1. NEW HEARINGS:

- a. **RDA File No. SCC2017D-04 Derek Sullivan c/o Sabatia, Inc.** has filed a Request for Determination of Applicability for the proposed landscaping within the Buffer Zone to the BVW at Assessor's Map 50 Parcel 95 located at **40 Cranberry Trail, East Sandwich, MA.**
- b. **DEP File No. SE66-1763 Stephen Botello c/o MMEEnvironmental** has filed a Notice of Intent for the proposed construction of a single family home with appurtenances at Assessor's Map 49- Parcel 244 located at **8 Reflection Drive, Sandwich, MA.**
- c. **DEP File No. SE66-1764 Sandwich Shores Association c/o Epsilon Associates Inc.** has filed a Notice of Intent for the proposed installation of a fiber roll/coir bank system at Assessor's Map 94- Parcel 101 located at **2, 4, 6, 8 White Cap Path, Sandwich, MA.**

### 2. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1758 White Cap Path Realty Trust c/o Epsilon Associates, Inc.** has filed a Notice of Intent for the proposed installation of a fiber roll/coir bank system at Assessor's Map 94- Parcel 95 located at **1, 3, 5 White Cap Path, Sandwich, MA.**
- b. **DEP File No. SE66-1762 Thomas Moore c/o Westgate Survey & Engineering Associates** has filed a Notice of Intent for the proposed construction of a dock and pier at Assessor's Map 38- Parcel 38 located at **17 Shaker House Road, Sandwich, MA.**
- c. **DEP File No. SE66-1761 Brian Hebb c/o Shorefront Consulting** has filed a Notice of Intent for the proposed raze/rebuild with appurtenances at Assessor's Map 95- Parcel 37 located at **347 Phillips Road, Sandwich, MA.**

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.*

- a. COC's:
  - a. DEP File No. 1723 Amend 1, 8 Captain Hook, alterations
  - b. DEP File No. 1258, 43 Jarves Street, Addition
  - c. DEP File No. 1604 Amend 1, 51R Freeman Avenue, moving house, septic, coir logs
- b. Extension:
  - a. DEP File No. 1649 Amend 1, 12 Harbor Street, request for 3 year extension, retaining wall, vegetation management
- c. Other Business:
  - a. Discussion of the appeal at 18 Salt Marsh Road
  - b. Not Reasonably Anticipated by the Chairman  
48 hours in advance of meeting
- d. Minutes:
  - a. June 21, 2017
- e. Next Scheduled Meeting
  - a. August 02, 2017

Signed: Heidi Hawkins

Name: Heidi Hawkins  
Conservation Commission Administrative Assistant

Date: 7/14/17

Date & Time Received by Town  
~~TOWN CLERK~~  
 TOWN OF SANDWICH  
 JUL 14 2017  
 10 H 44 M A M  
 RECEIVED & RECORDED