



MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537
Date: September 06, 2017
Time: 7:00 PM

1. **INFORMAL:** Chris Tonello, 9 Captain Crocker, plan change

2. **NEW HEARINGS:**

- a. **DEP File No. SE66-1459 Request to Amend James Kalka & Edna Greig c/o Ranney & Rimington Custom Building, LLC** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1459) for the proposed new home and Title V compliant septic system at Map 62 – Parcel 016 located at **12 Marshview Circle, East Sandwich, MA.**
- b. **DEP File No. SE66-1766 Michael & Stephanie Rogers c/o John E. Landers-Cauley, P.E.** have filed a Notice of Intent for the proposed raze/rebuild of a single family home with appurtenances and a new Title V compliant septic system at Assessor's Map 82– Parcel 096 located at **20 State Street, Sandwich, MA.**

3. **CONTINUED HEARINGS:**

- a. **DEP File No. SE66-1758 White Cap Path Realty Trust c/o Epsilon Associates, Inc.** has filed a Notice of Intent for the proposed installation of a fiber roll/coir bank system at Assessor's Map 94– Parcel 95 located at **1, 3, 5 White Cap Path, Sandwich, MA.**
- b. **DEP File No. SE66-1764 Sandwich Shores Association c/o Epsilon Associates Inc.** has filed a Notice of Intent for the proposed installation of a fiber roll/coir bank system at Assessor's Map 94– Parcel 101 located at **2, 4, 6, 8 White Cap Path, Sandwich, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

- a. COC's:
 - a. DEP File No. SE66-1460, 89 North Shore Boulevard, septic
- b. Extension:
 - a. DEP File No. SE66-1641, 1,3,5 Bay Beach Lane (coir logs)
- c. Other Business:
 - a. Duplicate Order of Conditions (1655), 84 Wood Avenue
 - b. Discussion on Ryder dog regulation
 - c. Not Reasonably Anticipated by the Chairman
48 hours in advance of meeting
- d. Minutes:
 - a. August 16, 2017, Executive minutes January 18, 2017
- e. Next Scheduled Meeting
 - a. September 20, 2017

Signed: 

Date: 9/1/17

Name: Heidi Hawkins
Conservation Commission Administrative Assistant

Date & Time Received by Town
~~Clerk's Office~~
TOWN OF SANDWICH
SEP 01 2017
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