

Town of Sandwich

THE OLDEST TOWN ON CAPE COD

130 MAIN STREET
SANDWICH, MA 02563

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BOARD OF
SELECTMEN

TOWN
MANAGER

TEL: 508-888-4910 AND 508-888-5144
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BOARD OF SELECTMEN AGENDA September 14, 2017 – 7:00 P.M. Sandwich Town Hall – 130 Main Street

TOWN CLERK
TOWN OF SANDWICH

SEP 11 2017

4 H 26 M P Mef
RECEIVED & RECORDED

1. Convene Open Session in Auditorium
2. Pledge of Allegiance
3. Review & Approval of Minutes – 8/24/17
4. Public Forum (15 Minutes)
5. Town Manager Report
6. Correspondence / Statements / Announcements / Future Items / Follow-up (10 Minutes)
7. Staff Meeting
 - Board & Committee Recommended Appointments: Joanne Westerhouse to Glass Town Cultural District Steering Committee; Christy Danilowicz to Sandwich Cultural Council

 - Sandwich Public Library Board of Trustees & Library Director Joanne Lamothe – Update on Space Allocation Study & Library Rejuvenation Efforts
8. Old Business
 - Updated Board of Selectmen Meeting Schedule
 - September 21 & October 19 Multi-Board Summit Workshop Meetings
 - Canning Old County Road Property – Approval of Acceptance of Deed & Property Closing Documents – 5/1/17 ATM, Article 18
 - Sandwich Promotions Fund & Potential Revisions to Special Act
 - Potential Special Town Meeting & Related Topics
 - Other Matters Not Reasonably Anticipated by the Chairman
9. New Business
 - Barnstable County Selectmen & Councilors Association Issues
 - Request for Letter of Support on Airbnb Legislation
 - Request to Join Class Action Lawsuit on Pharmaceutical Companies & Opioid Crisis
 - Board of Selectmen Proclamations: National Senior Center Month
 - Housing Assistance Corporation Community Gardens & Potential Town Site
 - Other Matters Not Reasonably Anticipated by the Chairman

10. Public Forum (15 Minutes)
11. Closing Remarks
12. Executive Session – M.G.L. c.30A, §21(a) – The Chair declares that having an open session may have a detrimental effect upon the Town's bargaining, litigating, or negotiating position, as applicable.
Purpose #3: Litigation Strategy – In Good Health Medical Marijuana Proposal, Request for Reconsideration of Selectmen Vote & Threatened Litigation
13. Adjournment

Next Meeting: Thursday, September 21, 2017, 7:00 P.M., Sandwich Town Hall – Multi-Board Summit Workshop #1

Jathin Waggshall
9/11/2017