

# MEETING NOTICE

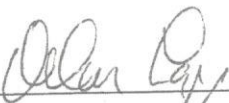
## TOWN OF SANDWICH

### Capital Improvement Planning Committee

Location: Town Hall, 2<sup>nd</sup> Floor Stage, 130 Main Street, Sandwich, MA 02563  
Date: Monday, September 25, 2017  
Time: 4:00 PM

#### AGENDA

1. Convene Meeting
2. Committee Re-Organization
3. Public Comments
4. Statements and Correspondence
5. Approval of Minutes (6/26/17)
6. Old Business:
  - Status of projects underway
  - Wing School disposition
  - Other Items Not Reasonably Anticipated by the Chairman
7. New Business
  - Recap of 9/21/17 Board of Selectmen Summit Meeting
  - Future Projects of Interest
  - Other Items Not Reasonably Anticipated by the Chairman
8. Adjournment\*

Signed: 

Name: Douglas Lapp

Date: September 13, 2017

TOWN CLERK  
TOWN OF SANDWICH

SEP 13 2017

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