



**Minutes** of a public meeting held on **November 15, 2017**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

**Members Present:** Neal Holmgren (NH), Arlene Wilson (AW), Brett Butz (BB), Michael Low (ML) and Karen Gagneux (KG).

**Members Absent:** Jack Sidar (JS), Matthew Waldrip (MW), Melissa Romano (MR).

**Staff Present:** David J. DeConto, Director of Natural Resources, Josh Wrigley, Asst. Director of Natural Resources, Heidi Hawkins, Secretary.

**Vice Chairman, Arlene Wilson appointed Associate Commissioners, Brett Butz and Michael Low as voting members.**


**1. CONTINUED HEARINGS:**

- a. **DEP File No. SE66-176 Edwin MacLean** has filed a Notice of Intent for the proposed installation of 4 seasonal docks at Assessor's Map 13- Parcel 001 located at **5 John Ewer Road, Sandwich, MA**. Documents received: NOI application and site plan. Documents received later: new site plan. Present were Owner, Edwin MacLean (EM) and Land Surveyor, David Thulin (DT). EM presented the changes to the plan. The Commission was satisfied with the changes; however the File number from DEP has not been issued. Public comment was asked for; there was none. A **Motion** was made (NH) to continue until the December 6th meeting to give the applicant the opportunity to receive their file number and comments from DEP-Seconded (KG). The Motion was passed with a vote of 4-0-1. Commissioner, Karen Gagneux abstained from the vote.
- b. **DEP File No. SE66-1768 Town of Sandwich c/o Woods Hole Group, Inc.** has filed a Notice of Intent for the proposed sand bypassing system located at **the Borrow Site in Cape Cod Bay**. Documents received: NOI application, site plan, Division of Marine Fisheries letter and Natural Heritage letter. Present were Representatives, Leslie Fields (LF) and Dave Walsh (DW). LF presented the project as proposed. The Board had several questions and there was much discussion on; different proposed sites for the dredging, the 111 Study being done by the Army Corp of Engineers, where Woods Hole Group was in the permitting process with the other permits that are required for this project, the grain size of the borrow site and deposit site sand, the shellfish survey that was done, the amount of sand needed on Town Neck Beach and erosion rates on Town Neck Beach. Public comment was asked for; there was none. A **Motion** was made (NH) to close the hearing and take under advisement-Seconded (KG). The Motion was passed with a vote of 5-0-0. After setting the special conditions, a **Motion** was made (NH) to approve the project with standard and special conditions-Seconded (KG). The Motion was passed with a vote of 5-0-0.



- **COC's:**
  - **DEP File No. 1308, 83 North Shore Blvd. (septic).** A **Motion** was made (NH) to approve the Certificate of Compliance for DEP File No. SE66-1308-Seconded (KG). The Motion was passed with a vote of 5-0-0.
- **Other Business:**
  - A **Motion** was made (NH) to approve the meeting schedule for 2018-Seconded (ML). The Motion was passed with a vote of 5-0-0.
  - A **Motion** was made (NH) to approve the Emergency Certificate for 343 Phillips Road for a failed septic-Seconded (KG). The Motion was passed with a vote of 5-0-0.
- **Minutes:**
  - A **Motion** was made (NH) to approve the Minutes for the November 01, 2017 Con Com Hearing-Seconded (KG). The Motion was passed with a vote of 5-0-0.
- **Adjournment:**
  - A **Motion** was made (BB) to adjourn at 7:58 PM – Seconded (ML). The Motion passed with a vote of 5-0-0.

Respectfully Submitted,  
Heidi Hawkins

Date Approved January 3, 2018  
Chairman 

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| <p><b>Date &amp; Time Received by Town Clerks</b></p> <p><b>TOWN CLERK</b><br/><b>TOWN OF SANDWICH</b></p> <p><b>JAN 08 2018</b></p> <p><u>12 H 30 M P MOR</u></p> <p><b>RECEIVED &amp; RECORDED</b></p> |
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