



(508) 888-2775  
Fax (508) 888-9675

**Sandwich Water District**  
72 TUPPER ROAD, BOX 600  
SANDWICH, MASSACHUSETTS 02563-0600

**MEETING NOTICE**  
**SANDWICH WATER DISTRICT**  
**BOARD OF WATER COMMISSIONERS**

**Location:** 72 Tupper Road  
**Date:** January 11, 2018  
**Time:** 5:00 PM

**AGENDA**

Approve Minutes for Board Meeting; December 7, 2017  
Well 11, pump replacement, update  
Office Manager, training for billing program  
Equipment garage, update  
Land purchase update, 0 Gully Lane and 0 Mid-Cape Highway  
Solar net metering credit proposal/s, Solar Array, discussion  
Well 12, update, Tank 6, update, Route 6 water main crossing, update  
Matters for discussion, not anticipated by the Board of Water Commissioners Chairman

**Next Meeting Scheduled for February 8, 2018**

Signed: Rene L. Douglas  
Name (print): Rene L. Douglas  
Date: January 8, 2018

**Date & Time Received by Town  
Clerk's Office  
TOWN CLERK  
TOWN OF SANDWICH  
JAN 08 2018  
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