

MEETING NOTICE
SANDWICH SCHOOL COMMITTEE
Negotiations Sub-Committee

January 18, 2018
Executive Session
Wing Conference Room
33 Water Street
Sandwich, MA 02563

5:00 PM

AGENDA

1. Executive Session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct negotiations for SEA Bargaining Unit A.

Stephanie Hall

Stephanie Hall, Chair
January 12, 2018

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH
JAN 12 2018
1 H 31 M P Mef
RECEIVED & RECORDED