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Sandwich Water District
72 TUPPER ROAD, BOX 600
SANDWICH, MASSACHUSETTS 02563-0600

MEETING NOTICE
SANDWICH WATER DISTRICT
BOARD OF WATER COMMISSIONERS

Location: 72 Tupper Road

Date: February 8, 2018

Time: 5:00 PM

AGENDA

Approve Minutes for Board Meeting; January 11, 2018

Billing, Receivables, Meter Installation Report

FY-2019 Budget discussion, Insurance updates

Office Manager Position, Update

Solar net metering credit proposals, proposal discussion, approve contract

Route 130 Coop Station Property, Renew Army Corps Lease

T Mobile Lease, Tank 4, approve lease for antenna array

Water Management Act, Permit update

Equipment garage, update

Land purchase update, 0 Gully Lane and 0 Mid-Cape Highway

Well 12, update, Tank 6, update, Route 6 water main crossing, update

Matters for discussion, not anticipated by the Board of Water Commissioners Chairman

Next Meeting Scheduled for March 8, 2018

Signed: Rene L. Douglas

Name (print): Rene L. Douglas

Date: February 6, 2018

Date & Time Received by Town

Clerk's Office
TOWN CLERK
TOWN OF SANDWICH

FEB 06 2018

11 H 32 M P Mef
RECEIVED & RECORDED