



MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537
Date: March 07, 2018
Time: 7:00 PM


1. NEW HEARINGS:

- a. **DEP File No. SE66-178 Susan Brainerd c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze/rebuild of a single family home with appurtenances and dune restoration at Assessor's Map 71- Parcel 025 & 026 located at **211 & 213 North Shore Boulevard, East Sandwich, MA.**
- b. **DEP File No. SE66-178 Walter E. & Eileen M. Pollack c/o Coastal Engineering Co.** have filed a Notice of Intent for the proposed installation of a Title V compliant septic system at Assessor's Map 77- Parcel 29 located at **16 Salt Marsh Road, East Sandwich, MA.**
- c. **DEP File No. SE66-178 John and Jane Bassano c/o Susan Lott** have filed a Notice of Intent for the proposed construction of beach stairs and dune nourishment at Assessor's Map 77- Parcel 22 located at **34 Salt Marsh Road, East Sandwich, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

- **Extension:**
 - a. **DEP File No. SE66-1683, 89-2 Salt Marsh Road, 3-yr extension (nourishment)**
 - b. **DEP File No. SE66-1673, 341R Phillips Road, 3-yr extension (addition)**
 - c. **DEP File No. SE66-1692, 24 Salt Marsh Road, 3-yr extension (addition)**
- **COC's:**
 - a. **DEP File No. SE66-1724, 5 Tupper Road, (solar panels)**
 - b. **DEP File No. SE66-1505 Am1, 34 Salt Marsh Road, (septic, stairs, sand)**
- **Other Business:**
 - a. **Regulations**
 - b. **Not Reasonably Anticipated by the Chairman**
48 hours in advance of meeting
- **Minutes:**
 - c. **February 21, 2018**
- **Next Scheduled Meeting:**
 - d. **March 21, 2018**

Date & Time Received by Town
Clerk's Office
TOWN CLERK
TOWN OF SANDWICH
MAR 02 2018
2 H 00 M P M
RECEIVED & RECORDED

Signed: 
Name: Heidi Hawkins

Date: 3/2/18

Conservation Commission Administrative Assistant