

**MEETING NOTICE**

**TOWN OF SANDWICH**

**Sandwich Commission on Disability**

**Location: Sandwich Public Library Conference Room, 142 Main Street, Sandwich**

**Date: March 7, 2018**

**Time: 4:30 PM – 5:30 PM**

**AGENDA**

Pledge of Allegiance

Public Comment

Merrill Blum - Barnstable Disability Commission

Doug Lapp – ADA Self Evaluation update, discussion

Approval of Minute February 7, 2018

Any Other matters not reasonably anticipated by the Chair

Signed: *Darline Sherman*

Name (print): Darline Sherman

Date: 3-5-18

**Date & Time Received by Town  
Clerk's Office**  
**TOWN CLERK  
TOWN OF SANDWICH**  
**MAR 05 2018**  
2 H 35 M P M  
**RECEIVED & RECORDED**