

Town of Sandwich

THE OLDEST TOWN ON CAPE COD

130 MAIN STREET
SANDWICH, MA 02563

E-MAIL: selectmen@townofsandwich.net
E-MAIL: townhall@townofsandwich.net



BOARD OF
SELECTMEN

TOWN
MANAGER

TEL: 508-888-4910 AND 508-888-5144
FAX: 508-833-8045

BOARD OF SELECTMEN AGENDA

March 8, 2018 – 7:00 P.M.
Sandwich Town Hall – 130 Main Street

1. Convene Open Session in Auditorium
2. Pledge of Allegiance
3. Review & Approval of Minutes – 2/15/18, 3/1/18
4. Public Forum (15 Minutes)
5. Town Manager Report
6. Correspondence / Statements / Announcements / Future Items / Follow-up (10 Minutes)
7. Staff Meeting
 - Assistant Town Engineer Sam Jensen – Selectmen Vote to Layout Following Private Ways as Public Ways:
 - Clipper Circle via Public Road Taking Process
 - Kensington Drive via Eminent Domain Taking Process
 - Town Staff – Update on Recent Winter Storm “Riley”
8. Old Business
 - FY’19 Budget Update
 - Draft List of May 7, 2018 Annual Town Meeting Warrant Articles
 - Other Matters Not Reasonably Anticipated by the Chairman
9. New Business
 - Report on Any Approved Vendor & Payroll Warrants
 - Other Matters Not Reasonably Anticipated by the Chairman
10. Public Forum (15 Minutes)
11. Closing Remarks
12. Executive Session – M.G.L. c.30A, §21(a) – The Chair declares that having an open session may have a detrimental effect upon the Town's bargaining, litigating, or negotiating position, as applicable.

Rivone M. Donnell 3/6/18

Purpose: Approval of Draft Executive Session Minutes – 3/1/18

13. Adjournment

Next Meeting: Thursday, March 15, 2018, 7:00 P.M., Sandwich Town Hall

Keene M. Hamill 3/6/18

TOWN CLERK
TOWN OF SANDWICH

MAR 06 2018

12 H 30 M P M
RECEIVED & RECORDED