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Sandwich Water District
72 TUPPER ROAD, BOX 600
SANDWICH, MASSACHUSETTS 02563-0600

MEETING NOTICE
SANDWICH WATER DISTRICT
BOARD OF WATER COMMISSIONERS

Location: 72 Tupper Road
Date: March 8, 2018
Time: 5:00 PM

AGENDA

Approve Minutes for Board Meeting; February 8, 2018

Billing, Receivables, Meter Installation Report

FY-2019 Budget, discussion

Office Manager Position, Update

Solar net metering credit proposal/s, proposal discussion, approve contract

T Mobile Lease, Tank 4, accept bid and approve lease for Cellular array

Equipment garage, update

Land purchase update, 0 Mid-Cape Highway

Tank 6, update

Route 6 Water main crossing, update

Matters for discussion, not anticipated by the Board of Water Commissioners Chairman

Next Meeting Scheduled for April 12, 2018

Signed: Kristen Lawson

Name (print): Kristen Lawson

Date: March 6, 2018

**Date & Time Received by Town
Clerk's Office**

**TOWN CLERK
TOWN OF SANDWICH**

MAR 06 2018

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RECEIVED & RECORDED**