

MEETING NOTICE

SANDWICH SCHOOL COMMITTEE
POOL SUB-COMMITTEE MEETING

March 20, 2018
5:00 pm
Sandwich High School
Principal's Conference Room
365 Quaker Meetinghouse Road
East Sandwich, MA

AGENDA

1. Approve Minutes
2. Aqua Safe Contract
3. Capital Repair Plan
4. Other items not anticipated by the Chair

Jay McGrail (HJL)

Jay McGrail, Chair
March 7, 2018

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

MAR 12 2018

3:09 P.M. Mef
RECEIVED & RECORDED