

**SANDWICH SCHOOL COMMITTEE MEETING**

**April 11, 2018**

**7:00 PM EXECUTIVE SESSION**

Sandwich High School - Principal's Conference Room

365 Quaker Meeting House Road

East Sandwich, MA 02537



**AGENDA**

1. CALL MEETING TO ORDER
2. EXECUTIVE SESSION - Pursuant to Mass. General Law Chapter 30A Section 21(a)3, Executive Session for the purpose of updating the committee on contract negotiations with the SEA bargaining unit.
3. APPROVE EXECUTIVE SESSION MEETING MINUTES
4. OTHER TOPICS NOT ANTICIPATED BY THE CHAIR

*Stephanie Hall*

Stephanie Hall, Chair  
April 9, 2018

TOWN CLERK  
TOWN OF SANDWICH

APR 09 2018

2 H 38 M P *MJ*  
RECEIVED & RECORDED