



MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537
Date: April 18, 2018
Time: 7:00 PM

1. NEW HEARINGS:

- a. **DEP File No. SE66-1785 Remo Giordano c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed upgrade to a new Title V septic system at Assessor's Map 70 – Parcel 110 located at **129 North Shore Boulevard, East Sandwich, MA.**
- b. **DEP File No. SE66-1786 Kevin Hill c/o Marsh Matters Environmental** has filed a Notice of Intent for the proposed removal and replacement of stairs to the pond at Assessor's Map 06 – Parcel 177 located at **38 Green Acres Lane, Forestdale, MA.**

2. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1781 Walter E. & Eileen M. Pollack c/o Coastal Engineering Co.** have filed a Notice of Intent for the proposed installation of a Title V compliant septic system at Assessor's Map 77- Parcel 29 located at **16 Salt Marsh Road, East Sandwich, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

- **COC's:**
 - a. **DEP File No. SE66-945, 145 North Shore Blvd., (renovations)**
- **Other Business:**
 - a. **61 Freeman Avenue, jersey barrier installation**
 - b. **17 Lakewood Drive – tree removal**
 - c. **Emergency Certificate for the Marina**
 - d. **Sindhu Krishnakutty – Con Com interest**
 - e. **Not Reasonably Anticipated by the Chairman**
48 hours in advance of meeting
- **Minutes:**
 - f. **March 21, 2018, April 04, 2018**
- **Next Scheduled Meeting:**
 - g. **May 02, 2018**



Signed: Heidi Hawkins
Name: Heidi Hawkins
Conservation Commission Administrative Assistant

Date: 4/13/18