

MEETING NOTICE
SANDWICH SCHOOL COMMITTEE
Negotiations Sub-Committee

April 23, 2018
Executive Session
Central Office Conference Room
33 Water Street
Sandwich, MA 02563

5:00 PM

AGENDA

1. Executive Session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct negotiations for SEA Bargaining Unit A.
2. Approve Meeting Minutes

Kerri Ames (HSJ)

Kerri Ames, Chair
April 5, 2018

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

APR 05 2018

1 H 47 M P M
RECEIVED & RECORDED