

MEETING NOTICE
SANDWICH SCHOOL COMMITTEE
Negotiations Sub-Committee

May 9, 2018
Executive Session
Central Office Conference Room
33 Water Street
Sandwich, MA 02563

5:00 PM

AGENDA

- 1. Executive Session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct negotiations for SEA Bargaining Unit A.
- 2. Approve Meeting Minutes

Kerri Ames (HJL)
Kerri Ames, Chair
April 5, 2018

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

APR 05 2018

1 H. 47 M. P.M. *me*

RECEIVED & RECORDED