



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
SANDWICH, MASSACHUSETTS
MAY 4, 2017**

Taylor D. White
TAYLOR D. WHITE
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">BOARD OF ASSESSORS</p> <p align="center">VOTE FOR NOT For Three Years MORE THAN ONE</p> <p>ROBERT G. JAMES 46 Pinkham Road, Sandwich Re-election <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">CONSTABLE</p> <p align="center">VOTE FOR NOT For Three Years MORE THAN ONE</p> <p>CLYDE S. GILL 386A Quaker Meetinghouse Road, East Sandwich Re-election <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE, SANDWICH PUBLIC LIBRARY</p> <p align="center">VOTE FOR NOT For Three Years MORE THAN THREE</p> <p>JENNIFER B. TICKELL 5 Bowman's Way, Sandwich Re-election <input type="radio"/></p> <p>JEANIE M. VANDER PYL 12 State Street, Sandwich Re-election <input type="radio"/></p> <p>MARK A. WIKLUND 9 Robin Road, Sandwich Re-election <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">BOARD OF HEALTH</p> <p align="center">VOTE FOR NOT For Three Years MORE THAN ONE</p> <p>PAMELA D. DANA-SNYDER 29 Wolf Hill, East Sandwich Re-election <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p align="center">VOTE FOR NOT For Three Years MORE THAN TWO</p> <p>ROBERT E. KING 9 Summer Street, Sandwich Re-election <input type="radio"/></p> <p>ROBERT PROL 1 Captain Morgan Road, East Sandwich Nom Papers <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE, SANDWICH PUBLIC LIBRARY</p> <p align="center">VOTE FOR NOT For One Year MORE THAN ONE</p> <p>JOSEPH R. ROCHE 507 Route 6A, #11, East Sandwich Nom Papers <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">BOARD OF SELECTMEN</p> <p align="center">VOTE FOR NOT For Three Years MORE THAN TWO</p> <p>WILLIAM L. BURBANK 25A Beachway Road, East Sandwich Nom Papers <input type="radio"/></p> <p>ROBERT J. GEORGE 401 Service Road, Sandwich Nom Papers <input type="radio"/></p> <p>SHANE THOMAS HOCTOR 16 Oxford Road, East Sandwich Nom Papers <input type="radio"/></p> <p>MICHAEL J. MILLER 34 Turtle Cove Road, East Sandwich Nom Papers <input type="radio"/></p> <p>JAMES W. PIERCE 14 Foster Road, East Sandwich Nom Papers <input type="radio"/></p> <p>BENJAMIN AUSTIN WESTGATE 4 Scotch Pine Lane, Forestdale Nom Papers <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">SCHOOL COMMITTEE</p> <p align="center">VOTE FOR NOT For Three Years MORE THAN TWO</p> <p>JAMES J. DEVER 35 Popple Bottom Road, Sandwich Re-election <input type="radio"/></p> <p>SEAN PATRICK RAUSCH 20 Weeks Pond Drive, Forestdale Re-election <input type="radio"/></p> <p>NANCY M. FREEMAN 38 Chipman Road, Sandwich Nom Papers <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE, WESTON MEMORIAL FUND</p> <p align="center">VOTE FOR NOT For Three Years MORE THAN ONE</p> <p>PETER N. CONATHAN 18 Manor Drive, East Sandwich Re-election <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">SCHOOL COMMITTEE</p> <p align="center">VOTE FOR NOT For Two Years MORE THAN ONE</p> <p>NANCY A. CROSSMAN 15 Telegraph Hill Road, Sandwich Nom Papers <input type="radio"/></p> <p>STEVEN P. MOYNIHAN 67 Kiahs Way, East Sandwich Nom Papers <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>

**TURN BALLOT OVER AND CONTINUE VOTING
QUESTIONS ON BACK**

QUESTIONS

BALLOT QUESTION #1

Shall the Town of Sandwich be allowed to assess an additional \$1,300,000 in real estate and personal property taxes for the purpose of designing and constructing improvements to Sandwich public roads and related infrastructure, including all costs incidental and related thereto, for the fiscal year beginning July first, two thousand seventeen?

YES

NO

BALLOT QUESTION #2

Shall the Town of Sandwich prohibit the operation of all types of marijuana establishments as defined in G.L. c.94G, §1, including marijuana cultivators, marijuana testing facilities, marijuana product manufacturers, marijuana retailers or any other type of licensed marijuana-related businesses, within the Town of Sandwich?

YES

NO

BALLOT QUESTION #3 (Non-Binding Public Advisory Question)

Whereas, the original design for the Pilgrim Nuclear Power Station (PNPS) spent fuel pool was for 880 assemblies and now holds over 2,822 densely racked and tightly packed assemblies, and; Whereas, the PNPS spent fuel pool holds over 11 times the amount of cesium released at Chernobyl, and; Whereas, the MA Attorney General Office 2006 report cited an accident at PNPS could result in 24,000 latent cancers, \$488 billion in damages, and contamination of hundreds of mile downwind, and; Whereas 885 Boraflex panels, which prevent criticality and fire, will be susceptible to unacceptable levels of deterioration by September, 2017, and; Whereas, the PNPS spent fuel pool is vulnerable to terrorist and cyber-attack, and; Whereas, citizens of the Town of Sandwich find this to be an unacceptable threat to our health and safety and must be resolved in the most timely manner. Therefore, should the people of the Town of Sandwich direct the town's government to communicate with Governor Baker to employ all means available to ensure spent nuclear fuel generated by the Pilgrim Nuclear Power Station be placed in secure dry casks as soon as technically feasible and consistent with the highest standards, ready to be moved to a permanent federal facility when available in order to protect the health, welfare, and economic interests of the Town of Sandwich and its inhabitants and visitors?

YES

NO

YOU HAVE NOW COMPLETED VOTING