



Minutes of a public meeting held on **September 15, 2010**, by the **Sandwich Conservation Commission** at 7:00 p.m., in the Town Office Building, Conference Room, 16 Jan Sebastian Drive, Sandwich, MA.

Members Present: Chris Kirrane (CK), Chairman, Michael Zylich (MZ), Vice Chairman, Elizabeth Desaulniers (LD), David Sullivan (DS), James Corven (JC), and Melissa Romano (MR)

Members Absent: Chris Sellstone (CS)

NEW HEARINGS:

7:00 pm – File DEP No. SE66-1514 - Eleanor Fillebrown c/o Von Hone Associates has filed a Notice of Intent for a proposed Title 5 Septic System Upgrade replacing existing cesspool at Assessor’s Map 95 - Parcel 72 located at 300-302 Phillips Road, Sandwich, MA. Representative, Amy von Hone of Von Hone Associates was present. After general discussion a **Motion** was made (MZ) to close and take under advisement – Seconded (LD) – Unanimous. After further discussion a **Motion** was made (MZ) to approve with standard and special conditions – seconded (LD) – Unanimous.

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date. Failure to comply will cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

NO CONTINUED HEARINGS:

OTHER BUSINESS:

- **Minutes:**
 - A **Motion** was made (LD) to approve the Minutes for the September 1, 2010 hearing – Seconded (DS) – Unanimous.
- **General:**
 - A **Motion** was made (MZ) to approve the request for a Duplicate Original Certificate of Compliance for 72 Salt Marsh Rd. (DEP File No. SE66-737) – Seconded (LD) – Unanimous.
 - A **Motion** was made (MZ) to approve the request for a Three Year Extension for 80 Cranberry Trail (DEP File No. SE66-1418) – Seconded (LD) – Unanimous.
- **Adjournment:**
 - A motion was made (LD) to adjourn at 7:44 pm – Seconded (MZ) – Unanimous.

Respectfully Submitted,
Michelle Raymond
09/16/10

Date Approved _____
Chairman _____