

MEETING NOTICE  
**SANDWICH SCHOOL COMMITTEE**  
**Negotiations Sub-Committee**

**January 2, 2019**  
Executive Session  
Sandwich Town Hall  
130 Main Street  
Sandwich, MA 02563

**6:30 PM**

**AGENDA**

1. Executive Session pursuant to M.G.L. Chapter 30A, Section 21(a)(2) to conduct a contract review session.
2. Approve meeting minutes
3. Any other topics not anticipated by the Chair
4. Adjournment

*Kerri Ames (TCL)*  
December 20, 2018

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

DEC 21 2018

2 H 13 M 10 P 16  
RECEIVED & RECORDED