

MEETING NOTICE
SANDWICH SCHOOL COMMITTEE
Negotiations Sub-Committee

January 9, 2019
Executive Session
Sandwich Town Hall
130 Main Street
Sandwich, MA 02563

6:30 PM

AGENDA

1. Executive Session pursuant to M.G.L. Chapter 30A, Section 21(a)(2) to conduct a contract review session.
2. Approve meeting minutes
3. Any other topics not anticipated by the Chair
4. Adjournment

Kerri Ames (HCL)

January 4, 2019

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

JAN 04 2019

12 H 10 M 2 M
RECEIVED & RECORDED