

**Town of Sandwich**  
The Oldest Town on Cape Cod



**Sandwich Conservation Commission**  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**MEETING NOTICE**

**Location:** Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563

**Date:** January 16, 2019

**Time:** 7:00 PM



**1. INFORMAL:**

- a. Drew McManus – Disc golf at Boyden
- b. Calvin Doyle – 119 Tupper Road

**2. NEW HEARINGS:**

- a. **RD A File No. SCC2019D-02 Mike Rommanelli c/o Parker Remodeling** has filed a Request for Determination of Applicability for proposed deck additions at Assessor's Map 96- Parcel 064 located at **250 Phillips Road, Sandwich, MA.**
- b. **RD A File No. SCC2019D-03 John R. Feeney and Linda J. King c/o Coastal Engineering Co., Inc.** have filed a Request for Determination of Applicability for the proposed installation of an earthen berm at Assessor's Map 76- Parcel 11-0 located at **18 Stonefield Drive, East Sandwich, MA.**

**3. CONTINUED HEARINGS:**

- a. **RD A File No. SCC2019D-01 Betsy and Peter Wild c/o Senie and Associates, P.C.** has filed a Request for Determination of Applicability for proposed agricultural activity at Assessor's Map 69- Parcel 25 located at **46 Roos Road, Sandwich, MA.**
- b. **DEP File No. SE66-1805 Wissam Khoory c/o Prime Engineering, Inc.** has filed a Notice of Intent for stabilization of foundation, moving of the house onto the new foundation, replacement of deck and stairs, sand nourishment and installation of coir logs at Assessor's Map 85 – Parcel 11 located at **96 Salt Marsh Road, East Sandwich, MA.**
- c. **DEP File No. SE66-1808 Sefanit Tesfaye c/o Prime Engineering, Inc.** has filed a Notice of Intent for proposed stabilization of foundation, dune/beach replacement via coir envelope installation and sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 4 located at **110 Salt Marsh Road, East Sandwich, MA.**
- d. **DEP File No. SE66-1799 Leigh Anne Yoo c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 7 located at **104 Salt Marsh Road, East Sandwich, MA.**

- e. **DEP File No. SE66-1796 Alphonse Galdes c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 6 located at **106 Salt Marsh Road, East Sandwich, MA.**
- f. **DEP File No. SE66-1797 Susan McGrail c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 5 located at **108 Salt Marsh Road, East Sandwich, MA.**
- g. **DEP File No. SE66-1798 Laura Kaplan c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 2 located at **114 Salt Marsh Road, East Sandwich, MA.**
- h. **DEP File No. SE66-1801 Jeffries Wyman c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 1 located at **116 Salt Marsh Road, East Sandwich, MA.**

**4. EXTENSIONS:**

- a. **DEP File No. 1716, 8 George's Rock Road, raze/rebuild, 3-year extension**
- b. **DEP File No. 1722, 1,3,5 White Cap Path, sand, stairs, shed, 3-year extension**
- c. **DEP File No. 1719, 130 Main Street, Lower Shawme Dam, 3-year extension**

**5. CERTIFICATES OF COMPLIANCE:**

- a. **DEP File No. 1183, 225J North Shore Boulevard, demo/rebuild**
- b. **DEP File No. 1624 Am1, 89-1 Salt Marsh Road, deck/stairs/walkway/sand**
- c. **DEP File No. 1483, Hannah Way, new road**
- d. **DEP File No. 740, 17 Canary Street, Duplicate**

**6. OTHER BUSINESS:**

- a. **Not Reasonably Anticipated by the Chairman 48 hours in advance of meeting**

**7. MINUTES:**

- a. **December 19, 2018**
- b. **January 02, 2019**

**8. NEXT SCHEDULED MEETING:**

- a. **February 06, 2019**

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: Heidi Hawkins  
 Name: Heidi Hawkins  
 Conservation Commission Administrative Assistant

Date: 1/11/19