



MEETING NOTICE

Location: Sandhill School, 16 Dewey Avenue, Sandwich, MA.

Date: February 1, 2023

Time: 6:30 PM

Announcement:

Site plans may be displayed electronically via HDMI cable. If applicants wish to display the plans electronically, they may bring a flash drive to the hearing that contains the plans in PDF format.

1. NEW HEARINGS

- a. **DEP File No. SE66-19XX Hannah Homestead Trust c/o Sandwich Downs Association, Inc** have filed a Notice of Intent for proposed pruning, trenching as needed, scrape/replace stone on Beachway West and stair repair at Map 64 – Parcel 1-99, located at **Beachway West and Beachway East, E. Sandwich, MA.**
- b. **DEP File No. SE66-1971 Dipietro Family Trust c/o Michael Ball** have filed a Notice of Intent for a proposed Title 5 septic replacement at Map 73 – Parcel 73-0, located at **22 Liberty St Sandwich, MA.**

2. CONTINUED HEARINGS

- a. **DEP File No. SE66-1965 Gary Heller c/o Sabatia, Inc.** have filed a Notice of Intent for proposed construction of a detached garage and expansion of crushed stone driveway at Map 77 – Parcel 069, located at **113 Salt Marsh Road, East Sandwich, MA.**

3. ENFORCEMENT

- a. *Original Filing* **DEP File No. SE66-1927 Jane Conlon Wall c/o Marsh Matters Environmental** has filed a Notice of Intent for a proposed sewage disposal system replacement at Map 70- Parcel 69 located at **107 Ploughed Neck Road, Sandwich, MA.**
 - i. Update

4. OTHER BUSINESS: to include items not reasonably anticipated by Chairperson.

- a. **9 Fort Hill** (proposed shed)

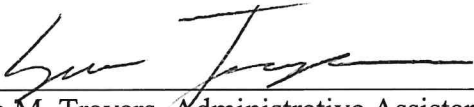
Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

5. **APPROVAL OF MINUTES:**

a. January 18, 2023

6. **ADJOURNMENT**

NEXT SCHEDULED MEETING: February 15, 2023

Signed: 
Sean M. Trayers, Administrative Assistant

Date: 1/27/23

Date & Time Received by Town Clerk's Office
TOWN CLERK
TOWN OF SANDWICH
JAN 27 2023
2:05 P M
RECEIVED & RECORDED

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